

SERIAL 10009 S LEGAL SERVICE PROVIDERS

DATE OF LAST REVISION: February 03, 2011 CONTRACT END DATE: May 31, 2013

CONTRACT PERIOD THROUGH May 31, 2013

TO: All Departments
FROM: Department of Materials Management
SUBJECT: Contract for **LEGAL SERVICE PROVIDERS**

Attached to this letter is published an effective purchasing contract for products and/or services to be supplied to Maricopa County activities as awarded by Maricopa County on **April 28, 2010 (Eff. 06/01/10)**.

All purchases of products and/or services listed on the attached pages of this letter are to be obtained from the vendor holding the contract. Individuals are responsible to the vendor for purchases made outside of contracts. The contract period is indicated above.

Wes Baysinger, Chief Procurement Officer
Materials Management

AS/mm
Attach

Copy to: Materials Management
 Peter Crowley, Director of Risk Management
 Wade Swanson, Director of General Litigation
 Richard Stewart, Director of Special Litigation

(Please remove Serial 06080-ROQ and 08038-ROQ from your contract notebooks)

1.0 INTENT:

Maricopa County intends to select private counsel to provide legal services to support the County, its officers and employees ("the County") in various practice areas (includes both transactional and litigation representation). Legal services may include representation of the County in litigation. Matters handled may involve those for which the County is wholly or partially self-insured with various retention levels. To this end, the County will enter into contracts with qualified firms and/or attorneys who, from time-to-time, may be called upon to provide legal services regarding a specific matter according to the terms fixed by the contract. Work shall be assigned by the County based on the County's needs and any firm's or attorney's available staff at the time of need. Firms or attorneys may be required to submit the qualifications of available staff at the time of assignment so the County can evaluate resources to determine the most qualified for any particular matter, if there are any conflicts, ongoing litigation or at the County's sole discretion where it is determined to be in the best interest of the County. **CONTRACTORS ARE REQUIRED TO FOLLOW ALL COUNTY POLICIES. UPON AWARD OF THIS CONTRACT, CONTRACTS 06080 ROQ AND 08038 ROQ SHALL BE TERMINATED.**

Other governmental entities under agreement with the County may have access to services provided hereunder (see also Sections 2.13 and 2.14, below).

The County reserves the right to add additional contractors, at the County's sole discretion, in cases where the currently listed contractors are of an insufficient number or skill-set to satisfy the County's needs or to ensure adequate competition on any matter.

When used in this document, the term "County" shall mean the Maricopa county Board of Supervisors (Board), and where any authority is delegated by the Board, to such delegate, such as the County Manager or his/her delegate.

2.0 SCOPE OF SERVICES:

2.1 SCOPE OF WORK:

Responses will be considered for the full range of practice areas related to the needs of County government, including, but not limited to:

- Appellate practice;
- Attorney conduct and professionalism;
- Bond and disclosure counsel;
- Collections and bankruptcy;
- Commercial transactions;
- Construction litigation;
- Eminent domain and relocation;
- Environmental law;
- General governmental practice (open meetings, public records, etc.);
- Tort liability;
- Health care, including public health and managed care;
- Housing;
- Immigration law;
- ~~Indigent representation;~~
- Insurance contracts;
- Intellectual property;
- Labor law and employment;
- Legislative matters;
- Medical malpractice;
- Planning and zoning;
- Section 1983 civil rights defense;
- Probate litigation;
- Property tax appeals, tax lien sales and foreclosures,;
- Public contracts and procurement;
- Public official liability;

Road design, construction or maintenance liability.
Workmans Compensation issues

Respondents shall indicate on attachment A-1 the areas of practice for which they meet the mandatory requirements for (see section 2.2).

The range of services, depending upon the needs of the County and the qualifications of Contractor, may include the following: advice, direction and representation in cooperation with the Board and, if applicable, the County Risk Manager, the Director of the Office of General Litigation Services or the Director of the Office of Special Litigation Services, public officials within the County or by other department head(s), investigation, legal research and writing, preparation of pleadings, legal memoranda and briefs, and appearances before administrative boards, and trial and appellate courts. This contract may also be utilized by elected County Officials, **including but not limited to** (Maricopa County Sheriff, Treasurer, Recorder, Assessor and County Attorney).

2.2 CONTRACT REQUIREMENTS:

- 2.2.1 The **County Board** and, if applicable, the County Risk Manager, the Director of the Office of General Litigation Services or the Director of the Office of Special Litigation Services, reserve the right of approval regarding the assignment of the firm's personnel to represent the County. At the written request of the County, the firm will immediately replace any personnel assigned.
- 2.2.2 The services of any firm may be terminated at the sole discretion of the County upon three (3) days written notice given by the **County Board** or Materials Management. In the event of such action, the firm will provide the necessary and appropriate assistance to transfer pending matters to the successor counsel.
- 2.2.3 All counsel providing representation shall agree not to engage in litigation against or provide legal services adverse to the County or other Maricopa County Special Taxing Districts or political subdivisions, including but not limited to: Maricopa County Special Health Care District, Flood Control District of Maricopa County, Maricopa County Stadium District, Maricopa County Housing Authority, and Maricopa County Library District, without first obtaining written permission to do so from the Board (and district, if applicable) during the effective period of the Contract for Legal Services.
- 2.2.4 Upon referral of a lawsuit or other matter by the County and upon Contractor's acceptance of the lawsuit or other matter, Contractor shall be appointed as Special Counsel by an appropriate party authorized to utilize this contract to handle the lawsuit or other matter referred. As Special Counsel, Contractor agrees to provide all necessary legal services, including advice and counsel, investigation, legal research, preparation of pleadings, legal memoranda, briefs, and appearances in court in representing the County. The legal services shall be carried out in cooperation with the County in a manner consistent with Contractor's ethical obligations to the County. When deemed necessary and appropriate by Contractor and the County, Contractor may be authorized to retain additional legal services by a qualified firm in order to complete an engagement, upon such terms and conditions as may be pre-approved by the County or, if applicable Risk Manager or Director of the Office of General Litigation Services or Director the Office of Special Litigation Services and with the concurrence of Materials Management.
- 2.2.5 When referral of a lawsuit is made, the County will furnish Contractor all investigative and other materials it has related to the claims to be asserted in the lawsuit and will, subject to **the County's Board's** approval, conduct such additional investigation as Contractor shall request.
- 2.2.6 Contractor shall promptly furnish copies of all significant pleadings, including answers to interrogatories, document requests and disclosure statements, medical reports,

investigative reports and all pertinent correspondence to County. Deposition requests and retention of experts must be reviewed and pre-authorized by County.

- 2.2.7 As soon after receipt of a lawsuit as is practical, Contractor shall furnish County with a written evaluation of the merits of the case, an assessment of the exposure to County, and a budget through trial. Thereafter, Contractor shall provide to the **County Board**, a quarterly status report by the 15th day of January, April, July and October of each year in which the representation continues, as well as a special report of all events that significantly affect the merits of the lawsuit or the exposure of County. Contractor shall attend meetings to discuss the lawsuit's status at the time and place as requested by County.
- 2.2.8 All offers of compromise or settlement shall be promptly transmitted to County, together with Contractor's recommendation(s).
- 2.2.9 As soon as all discovery has been completed, and in any event, no later than three (3) months prior to the date set for trial, Contractor shall discuss with County the status of the lawsuit and any recommendations as to settlement. Contractor shall, at all other times, discuss with County the advisability of attempting to settle a lawsuit when it is in the best interest of County to attempt settlement.
- 2.2.10 Whenever additional investigation is deemed desirable by Contractor and it can be provided by use of investigators, Contractor shall notify County of such need and the County may elect, at its option, to conduct such investigation.
- 2.2.11 Deposition shall be conducted and expert witnesses retained only after consultation with and approval of the County. Contractor shall pay for expert and other costs as incurred in accordance with the terms of this Contract and submit them to County for reimbursement along with the monthly invoice for services.
- 2.2.12 Contractor shall forward to the **County Board** for response all requests received from the Arizona Auditor General relating to an assessment of liability and damages exposure in any matter which has been referred to Contractor. Contractor shall cooperate with the **County Board** in responding to the Auditor General as efficiently as possible in order to minimize the cost to County.
- 2.2.13 For matters referred to Contractor where the underlying claim is subject to coverage under County's program of self-insurance, management and supervision of the matter referred shall be the joint responsibility of the Maricopa County Risk Management Department, and the **County Board**. Unless informed otherwise, the provisions of this Contract pertaining to notice to County, including pre-authorization for costs to be incurred in a matter, submission of monthly billing statements, analyses of liability and case planning, provision of copies of pleadings and correspondence, and notice of settlement offers, shall be sent to the individual designated below:

Maricopa County
Risk Management Department
Security Center Building
Attn: Claims Manager
234 North Central Avenue, Suite 5300
Phoenix, Arizona 85004-2206

Director and General Counsel
Office of General Litigation Services
301 West Jefferson Street, Suite 3200
Phoenix, AZ 85003

Or the Office of Special Litigation Services to:

Director
Office of Special Litigation Services
234 North Central Ave.
Suite 4400
Phoenix, AZ. 85004

Or to the appropriate elected official that has authorized the matter.

- 2.2.14 Contractor may, upon referral of a lawsuit or other legal matter, decline to represent the County. Contractor may also withdraw from representation of County when it would be ethically improper to continue to do so. In the event Contractor must either withdraw from a case or decline a representation or to provide advice, County shall be immediately be notified in writing or by telephone if time is of the essence.
- 2.2.15 It is understood that the County may assign Contractor to represent the County in any particular matter involving the County. Contractor's assignment may be withdrawn at any time at the sole discretion of the County or, if applicable by decision of the County Risk Manager, and, if so, Contractor shall cooperate fully with alternative assigned Counsel.
- 2.2.16 In the event that any attorney employed by or otherwise affiliated with Contractor who has performed or is performing any work on behalf of County leaves the Contractor's firm, County shall have the option of requesting that attorney to continue providing legal services to the County on those matters on which the attorneys is engaged at the time of leaving the firm. If the attorney agrees to continue representation of County, the attorney shall do so pursuant to the terms and conditions of this Contract, but shall not be eligible for any other assignments under this contract. The foregoing notwithstanding, this Contract shall survive the departure of any attorney affiliated with Contractor and shall remain in full force and effect as between County and Contractor, and similarly, between County and any attorney who leaves the Contractor's firm and who consents to continuing representation with respect to those matters on which the attorney was engaged at the time of leaving the firm.
- 2.2.17 Contractor agrees to immediately notify the County and the county department or agency involved in any engagement, if Contractor receives any inquiry or request for information or documents from the media. Contractor agrees not to respond to any such request without the prior written approval of both the **County Board** and the county department or officer involved in the engagement.
- 2.2.18 Upon conclusion of any matter handled by Contractor on behalf of County, Contractor agrees to provide its files on the matter to the **County Board** or the county department or officer involved in the engagement for appropriate retention.
- 2.2.19 **STRICT COMPLIANCE:**
- Acceptance by County of performance that is not in strict compliance with the terms of the Contract shall not be deemed to be a waiver of strict compliance with respect to all other terms of the Contract.
- 2.2.20 **ON-GOING REPRESENTATION:**
- Contractor's obligations, including the duty of continuing representation, shall survive the termination or expiration of the Contract.

2.2.21 FURTHER ASSURANCES AND CORRECTIVE INSTRUMENTS:

The Parties will, from time to time, execute, acknowledge and deliver, or cause to be executed, acknowledged and delivered, any corrective instruments as may be reasonably necessary to carry out the intent of the Contract.

2.3 Mandatory Qualifications by Specialty:

2.3.1 All Attorneys shall be members in good standing with the State Bar of Arizona or licensed and in good standing in the state of their principal office in which they primarily practice law.

2.4 Staff Qualifications/Definitions:

- 2.4.1 Senior Partner (12 years minimum experience)
- 2.4.2 Partner (8 years minimum experience)
- 2.4.3 Senior Associate (5 years minimum experience)
- 2.4.4 Associate (1 year minimum experience)
- 2.4.5 Paralegal (2 years minimum experience)

2.5 Miscellaneous Contractor Requirements:

- 2.5.1 No payment shall be made for other legal assistant(s) (file clerks, secretaries, etc.) or for secretarial or administrative tasks.
- 2.5.2 Unless previously approved in writing by the County, no payment shall be made for miscellaneous charges for ordinary and customary services (i.e., copying, printing, mileage, parking, courier charges, telephone or fax charges). Such charges are considered overhead and are part of the hourly rates agreed to,. (See attachment A).
- 2.5.3 No payment shall be made for costs associated with the general expenses of legal research (Westlaw, LexisNexis, or other print or electronic research tools).
- 2.5.4 Unless previously approved in writing by the County, no payment shall be made for any expenses associated with the creation of deposition summaries, including the attorney and/or paralegal and/or other personnel time associated therewith.
- 2.5.5 All costs over \$500.00 must be pre-approved.
- 2.5.6 All expert engagements must be pre-approved.
- 2.5.7 All engagements **for litigation services** under the contract require an assignment letter from the County Manager or his/her designee (including, but not limited to Risk Manager, Director General Litigation Services or Director Special Litigation Services) ~~or the appropriate elected official~~ in order to be effective **and all engagements for transactional services under the contract require an assignment letter from the County Manager or his/her designee (including, but not limited to Risk Manager, Director General Litigation Services or Director Special Litigation Services) or appropriate elected official in order to be effective**
- 2.5.8 Any legal services performed without an appropriate assignment letter exposes the contractor to the risk of not being paid for those services.

2.6 Travel Expenses:

Travel expenses will be paid according to the attached County outside contractor travel policy. (Exhibit 2)

- 2.6.1 Travel time of any attorney for out-of-county travel shall be billed at one-half of that attorney's billing rate.
- 2.6.2 Travel time for non-attorney staff will not be paid.

2.7 USAGE REPORT:

The Contractor shall furnish the County, upon request, a usage reports ~~delineating the acquisition activity governed by the~~ **containing information on services rendered under this** Contract. The format ~~of the~~ **and reporting periods of these reports** shall be **defined by** ~~approved by~~ the County ~~and shall disclose the quantity and dollar value of each contract item by individual unit.~~

2.8 FACILITIES:

During the course of this Contract, the County may provide the Contractor's personnel with **temporary** adequate workspace for consultants and such other related facilities as may be required by Contractor to carry out its obligation enumerated herein.

2.9 INVOICES AND PAYMENTS:

2.9.1 The Contractor shall submit two (2) legible copies of their detailed invoice before payment(s) can be made. At a minimum, the invoice must provide the following information:

- Company name, address and contact
- County bill-to name and contact information
- Contract Serial Number
- Court number and, if applicable, Risk Management file number
- Invoice number and date
- Payment terms
- Date of service
- Description of Service
- Pricing per unit of purchase (**breakdown of billable fees**)
- Mileage w/rate (if applicable)
- Arrival and completion time (if applicable)
- Sub-totals of costs and attorney's fees (delineated separately) incurred from inception of matter to date.
- Total Amount Due

2.9.2 Problems regarding billing or invoicing shall be directed to the using agency as listed on the Purchase Order.

2.9.3 **Payment shall be made to the Contractor by Accounts Payable through the Maricopa County Vendor Express Payment Program. This is an Electronic Funds Transfer (EFT) process. After Award the Contractor shall fill out an EFT Enrollment form located on the County Department of Finance Website as a fillable PDF document (www.maricopa.gov/finance/) .**

2.9.4 EFT payments to the routing and account numbers designated by the Contractor will include the details on the specific invoices that the payment covers. The Contractor is required to discuss remittance delivery capabilities with their designated financial institution for access to those details.

2.10 TAX:

No tax shall be levied against labor. It is the responsibility of the Contractor to determine any and all taxes and include the same in proposal price.

~~2.11 DELIVERY:~~

~~It shall be the Contractor's responsibility to meet the proposed delivery requirements. Maricopa County reserves the right to obtain services on the open market in the event the Contractor fails to make delivery and any price differential will be charged against the Contractor.~~

2.12 STRATEGIC ALLIANCE for VOLUME EXPENDITURES (\$AVE):

The County is a member of the \$AVE cooperative purchasing group. \$AVE includes the State of Arizona, many Phoenix metropolitan area municipalities, and many K-12 unified school districts. Under the \$AVE Cooperative Purchasing Agreement, and with the concurrence of the successful Respondent under this solicitation, a member of \$AVE may access a contract resulting from a solicitation issued by the County. If you **do not** want to grant such access to a member of \$AVE, **please so state** in your proposal. In the absence of a statement to the contrary, the County will assume that you do wish to grant access to any contract that may result from this Request for Proposal.

2.13 INTERGOVERNMENTAL COOPERATIVE PURCHASING AGREEMENTS (ICPA's)

County currently holds ICPA's with numerous governmental entities throughout the State of Arizona. These agreements allow those entities, with the approval of the Contractor, to purchase their requirements under the terms and conditions of the County Contract. Please indicate on Attachment A, your acceptance or rejection regarding such participation of other governmental entities. Your response will not be considered as an evaluation factor in awarding a contract.

3.0 CONTRACTUAL TERMS & CONDITIONS:

3.1 CONTRACT TERM:

This Invitation for Bid is for awarding a firm, fixed price purchasing contract to cover a three (3) year term.

3.2 OPTION TO RENEW:

The County may, at their option and with the approval of the Contractor, renew the term of this Contract up to a maximum of three (3) additional years, (or at the County's sole discretion, extend the contract on a month to month basis for a maximum of six (6) months after expiration). The Contractor shall be notified in writing by the Materials Management Department of the County's intention to renew the contract term at least thirty (30) calendar days prior to the expiration of the original contract term.

3.3 PRICE ADJUSTMENTS:

At the County's discretion an adjustment in cost of labor (hourly rates) may be granted at the annual anniversary date. If the County adjusts the price terms (hourly rates), the adjustment will be determined by any increase for the Phoenix metro area Consumer Price Index during the same period. .

3.4 INDEMNIFICATION:

3.4.1 To the fullest extent permitted by law, Contractor shall defend, indemnify, and hold harmless County, its agents, representatives, officers, directors, officials, and employees from and against all claims, damages, losses and expenses, including, but not limited to, attorney fees, court costs, expert witness fees, and the cost of appellate proceedings, relating to, arising out of, or alleged to have resulted from the negligent acts, errors, omissions, mistakes or malfeasance relating to the performance of this Contract. Contractor's duty to defend, indemnify and hold harmless County, its agents, representatives, officers, directors, officials, and employees shall arise in connection with

any claim, damage, loss or expense that is caused by any negligent acts, errors, omissions or mistakes in the performance of this Contract by the Contractor, as well as any person or entity for whose acts, errors, omissions, mistakes or malfeasance Contractor may be legally liable.

3.4.2 The amount and type of insurance coverage requirements set forth herein will in no way be construed as limiting the scope of the indemnity in this paragraph.

3.4.3 The scope of this indemnification does not extend to the sole negligence of County.

3.5 INSURANCE:

3.5.1 Contractor, at Contractor's own expense, shall purchase and maintain the herein stipulated minimum insurance from a company or companies duly licensed by the State of Arizona and possessing a current A.M. Best, Inc. rating of B++6. In lieu of State of Arizona licensing, the stipulated insurance may be purchased from a company or companies, which are authorized to do business in the State of Arizona, provided that said insurance companies meet the approval of County. The form of any insurance policies and forms must be acceptable to County.

3.5.2 All insurance required herein shall be maintained in full force and effect until all work or service required to be performed under the terms of the Contract is satisfactorily completed and formally accepted. Failure to do so may, at the sole discretion of County, constitute a material breach of this Contract.

3.5.3 Contractor's insurance shall be primary insurance as respects County, and any insurance or self-insurance maintained by County shall not contribute to it.

3.5.4 Any failure to comply with the claim reporting provisions of the insurance policies or any breach of an insurance policy warranty shall not affect the County's right to coverage afforded under the terms of this Contract.

3.5.5 The insurance policies may provide coverage that contains deductibles or self-insured retentions. Contractor shall be solely responsible for the deductible and/or self-insured retention and County, at its option, may require Contractor to secure payment of such deductibles or self-insured retentions by a surety bond or an irrevocable and unconditional letter of credit.

3.5.6 County reserves the right to request and to receive, within ten (10) working days, certified copies of any or all of the herein required insurance certificates. County shall not be obligated to review policies and/or endorsements or to advise Contractor of any deficiencies in such policies and endorsements, and such receipt shall not relieve Contractor from, or be deemed a waiver of County's right to insist on strict fulfillment of Contractor's obligations under this Contract.

3.5.7 The insurance policies required by this Contract, except Workers' Compensation, and Errors and Omissions, shall name County, its agents, representatives, officers, directors, officials and employees as Additional Insureds.

3.5.8 The policies required hereunder, except Workers' Compensation, and Errors and Omissions, shall contain a waiver of transfer of rights of recovery (subrogation) against County, its agents, representatives, officers, directors, officials and employees for any claims arising out of Contractor's work or service.

3.5.9 Commercial General Liability:

Commercial General Liability insurance and, if necessary, Commercial Umbrella insurance with a limit of not less than \$1,000,000 for each occurrence, \$2,000,000 Products/Completed Operations Aggregate, and \$2,000,000 General Aggregate Limit.

The policy shall include coverage for bodily injury, broad form property damage, personal injury, products and completed operations and blanket contractual coverage, and shall not contain any provision which would serve to limit third party action over claims.

3.5.10 Automobile Liability:

Commercial/Business Automobile Liability insurance and, if necessary, Commercial Umbrella insurance with a combined single limit for bodily injury and property damage of not less than \$1,000,000 each occurrence with respect to any of the Contractor's owned, hired, and non-owned vehicles assigned to or used in performance of the Contractor's work or services under this Contract.

3.5.11 Workers' Compensation:

3.5.11.1 Workers' Compensation insurance to cover obligations imposed by federal and state statutes having jurisdiction of Contractor's employees engaged in the performance of the work or services under this Contract; and Employer's Liability insurance of not less than \$1,000,000 for each accident, \$1,000,000 disease for each employee, and \$1,000,000 disease policy limit.

3.5.11.2 Contractor waives all rights against County and its agents, officers, directors and employees for recovery of damages to the extent these damages are covered by the Workers' Compensation and Employer's Liability or commercial umbrella liability insurance obtained by Contractor pursuant to this Contract.

3.5.12 Errors and Omissions Insurance:

Errors and Omissions insurance and, if necessary, Commercial Umbrella insurance, which will insure and provide coverage for errors or omissions of the Contractor, with limits of no less than \$2,000,000 for each claim.

3.5.13 Certificates of Insurance.

3.5.13.1 Prior to commencing work or services under this Contract, Contractor shall furnish the County with certificates of insurance, or formal endorsements as required by the Contract in the form provided by the County, issued by Contractor's insurer(s), as evidence that policies providing the required coverage, conditions and limits required by this Contract are in full force and effect. Such certificates shall identify this contract number and title.

3.5.13.1.1 In the event any insurance policy (ies) required by this contract is (are) written on a "claims made" basis, coverage shall extend for two years past completion and acceptance of Contractor's work or services and as evidenced by annual Certificates of Insurance.

3.5.13.1.2 If a policy does expire during the life of the Contract, a renewal certificate must be sent to County fifteen (15) days prior to the expiration date.

3.5.14 Cancellation and Expiration Notice.

Insurance required herein shall not be permitted to expire, be canceled, or materially changed without thirty (30) days prior written notice to the County.

3.6 ORDERING AUTHORITY.

- 3.6.1 Maricopa County departments, cities, other counties, schools and special districts, universities, nonprofit educational and public health institutions may also purchase from under this Contract at their discretion and/or other state and local agencies (Customers) may procure the products under this Contract by the issuance of a purchase order to the Respondent. Purchase orders must cite the Contract number.
- 3.6.2 Contract award is in accordance with the Maricopa County Procurement Code. All requirements for the competitive award of this Contract have been met. A purchase order for the products is the only document necessary for Customers to purchase and for the Respondent to proceed with delivery of materials available under this Contract.

3.7 REQUIREMENTS CONTRACT:

- 3.7.1 Contractors signify their understanding and agreement by signing a bid submittal, that the Contract resulting from the bid will be a requirements contract. However, the Contract does not guarantee any minimum or maximum number of purchases will be made. It only indicates that if purchases are made for the services contained in the Contract, they will be purchased from the Contractor awarded that item. Orders will only be placed when the County identifies a need and proper authorization and documentation have been approved.
- 3.7.2 County reserves the right to cancel representation within a reasonable period of time after assignment. Should representation be canceled, the County agrees to reimburse the Contractor but only for actual and documentable costs incurred by the Contractor due to and after assignment. The County will not reimburse the Contractor for any costs incurred after receipt of County notice of cancellation, or for lost profits, services rendered prior to assignment or representation, etc.
- 3.7.3 Contractors agree to accept verbal notification of cancellation from the Materials Management Procurement Officer with written notification to follow. By submitting a bid in response to this Invitation for Bids, the Contractor specifically acknowledges to be bound by this cancellation policy.

3.8 UNCONDITIONAL TERMINATION FOR CONVENIENCE:

Maricopa County may terminate the resultant Contract for convenience by providing three (3) calendar days advance notice to the Contractor.

~~3.9 TERMINATION FOR DEFAULT:~~

~~If the Contractor fails to meet deadlines, or fails to provide the agreed upon service/material altogether, a termination for default will be issued. The termination for default will be issued only after the County deems that the Contractor has failed to remedy the problem after being forewarned.~~

~~3.10 TERMINATION BY THE COUNTY:~~

~~If the Contractor should be adjudged bankrupt or should make a general assignment for the benefit of its creditors, or if a receiver should be appointed on account of its insolvency, the County may terminate the Contract. If the Contractor should persistently or repeatedly refuse or should fail, except in cases for which extension of time is provided, to provide enough properly skilled workers or proper materials, or persistently disregard laws and ordinances, or not proceed with work or otherwise be guilty of a substantial violation of any provision of this Contract, then the County may terminate the Contract. Prior to termination of the Contract, the County shall give the Contractor fifteen (15) calendar day's written notice. Upon receipt of such termination notice, the Contractor shall be allowed fifteen (15) calendar days to cure such deficiencies.~~

3.11 STATUTORY RIGHT OF CANCELLATION FOR CONFLICT OF INTEREST:

Notice is given that pursuant to A.R.S. § 38-511 the County may cancel any Contract without penalty or further obligation within three years after execution of the contract, if any person significantly involved in initiating, negotiating, securing, drafting or creating the contract on behalf of the County is at any time while the Contract or any extension of the Contract is in effect, an employee or agent of any other party to the Contract in any capacity or consultant to any other party of the Contract with respect to the subject matter of the Contract. Additionally, pursuant to A.R.S § 38-511 the County may recoup any fee or commission paid or due to any person significantly involved in initiating, negotiating, securing, drafting or creating the contract on behalf of the County from any other party to the contract arising as the result of the Contract.

3.12 OFFSET FOR DAMAGES;

In addition to all other remedies at Law or Equity, the County may offset from any money due to the Contractor any amounts Contractor owes to the County for damages resulting from breach or deficiencies in performance of the contract.

3.13 ADDITIONS/DELETIONS OF SERVICE:

The County reserves the right to add and/or delete services to a Contract. If a service requirement is deleted, payment to the Contractor will be reduced proportionately, to the amount of service reduced in accordance with the bid price. If additional services are required from a Contract, prices for such additions will be negotiated between the Contractor and the County.

3.14 SUBCONTRACTING:

3.14.1 The Contractor may not assign a Contract or Subcontract to another party for performance of the terms and conditions hereof without the written consent of the County. All correspondence authorizing subcontracting must reference the Bid Serial Number and identify the job project.

3.14.2 The Subcontractor's rate for the job shall not exceed that of the Prime Contractor's rate, as bid in the pricing section, unless the Prime Contractor is willing to absorb any higher rates, unless previously approved by ~~the County Materials Management~~. The Subcontractor's invoice shall be invoiced directly to the Prime Contractor, who in turn shall pass-through the costs to the County, without mark-up. A copy of the Subcontractor's invoice must accompany the Prime Contractor's invoice.

3.15 AMENDMENTS:

All amendments to this Contract shall be in writing and approved/signed by both parties. Maricopa County Materials Management shall be responsible for approving all amendments for Maricopa County.

3.16 RETENTION OF RECORDS:

The Contractor agrees to retain all financial books, records, and other documents relevant to a Contract for six (6) years after final payment or until after the resolution of any audit questions which could be more than six (6) years, whichever is longer. The County, Federal or State auditors and any other persons duly authorized by the County shall have full access to, and the right to examine, copy and make use of, any and all said materials.

3.17 ADEQUACY OF RECORDS:

If the Contractor's books, records and other documents relevant to a Contract are not sufficient to support and document that allowable services were provided, the Contractor shall reimburse Maricopa County for the materials not so adequately supported and documented.

3.18 AUDIT DISALLOWANCES:

If at any time it is determined by the County that a cost for which payment has been made is a disallowed cost, the County shall notify the Contractor in writing of the disallowance and the required course of action, which shall be at the option of the County either to adjust any future claim submitted by the Contractor by the amount of the disallowance or to require repayment of the disallowed amount by the Contractor forthwith issuing a check payable to Maricopa County.

3.19 VALIDITY:

The invalidity, in whole or in part, of any provision of the Contract shall not void or affect the validity of any other provision of the Contract.

3.20 RIGHTS IN DATA:

The County shall have the use of data and reports resulting from a Contract without additional cost or other restriction except as may be established by law or applicable regulation. Each party shall supply to the other party, upon request, any available information that is relevant to a Contract and to the performance thereunder.

3.21 RELATIONSHIPS:

In the performance of the services described herein, the Contractor shall act solely as an independent contractor, and nothing herein or implied herein shall at any time be construed as to create the relationship of employer and employee, partnership, principal and agent, or joint venture between the County and the Contractor.

3.22 CERTIFICATION REGARDING DEBARMENT AND SUSPENSION:

3.22.1 The undersigned (authorized official signing for the Contractor) certifies to the best of his or her knowledge and belief, that the Contractor, defined as the primary participant in accordance with 45 CFR Part 76, and its principals:

3.22.1.1 are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal Department or agency;

3.22.1.2 have not within 3-year period preceding this Contract been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

3.22.1.3 are not presently indicted or otherwise criminally or civilly charged by a government entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (2) of this certification; and

3.22.1.4 have not within a 3-year period preceding this Contract had one or more public transaction (Federal, State or local) terminated for cause of default.

3.22.2 Should the Contractor not be able to provide this certification, an explanation as to why should be attached to the Contract.

3.22.3 The Contractor agrees to include, without modification, this clause in all lower tier covered transactions (i.e. transactions with subcontractors) and in all solicitations for lower tier covered transactions related to this Contract.

3.23 ALTERNATIVE DISPUTE RESOLUTION:

3.23.1 After the exhaustion of the administrative remedies provided in the Maricopa County Procurement Code, any contract dispute in this matter is subject to compulsory arbitration. Provided the parties participate in the arbitration in good faith, such arbitration is not binding and the parties are entitled to pursue the matter in state or federal court sitting in Maricopa County for a de novo determination on the law and facts. If the parties cannot agree on an arbitrator, each party will designate an arbitrator and those two arbitrators will agree on a third arbitrator. The three arbitrators will then serve as a panel to consider the arbitration. The parties will be equally responsible for the compensation for the arbitrator(s). The hearing, evidence, and procedure will be in accordance with Rule 74 of the Arizona Rules of Civil Procedure. Within ten (10) days of the completion of the hearing the arbitrator(s) shall:

3.23.1.1 Render a decision;

3.23.1.2 Notify the parties that the exhibits are available for retrieval; and

3.23.1.3 Notify the parties of the decision in writing (a letter to the parties or their counsel shall suffice).

3.23.2 Within ten (10) days of the notice of decision, either party may submit to the arbitrator(s) a proposed form of award or other final disposition, including any form of award for attorneys' fees and costs. Within five (5) days of receipt of the foregoing, the opposing party may file objections. Within ten (10) days of receipt of any objections, the arbitrator(s) shall pass upon the objections and prepare a signed award or other final disposition and mail copies to all parties or their counsel.

3.23.3 Any party which has appeared and participated in good faith in the arbitration proceedings may appeal from the award or other final disposition by filing an action in the state or federal court sitting in Maricopa County within twenty (20) days after date of the award or other final disposition. Unless such action is dismissed for failure to prosecute, such action will make the award or other final disposition of the arbitrator(s) a nullity.

3.24 VERIFICATION REGARDING COMPLIANCE WITH ARIZONA REVISED STATUTES §41-4401 AND FEDERAL IMMIGRATION LAWS AND REGULATIONS:

3.24.1 By entering into the Contract, the Contractor warrants compliance with the Immigration and Nationality Act (INA using e-verify) and all other federal immigration laws and regulations related to the immigration status of its employees and A.R.S. §23-214(A). The contractor shall obtain statements from its subcontractors certifying compliance and shall furnish the statements to the Procurement Officer upon request. These warranties shall remain in effect through the term of the Contract. The Contractor and its subcontractors shall also maintain Employment Eligibility Verification forms (I-9) as required by the Immigration Reform and Control Act of 1986, as amended from time to time, for all employees performing work under the Contract and verify employee compliance using the E-verify system and shall keep a record of the verification for the duration of the employee's employment or at least three years, whichever is longer. I-9 forms are available for download at [USCIS.GOV](https://uscis.gov).

3.24.2 The County retains the legal right to inspect contractor and subcontractor employee documents performing work under this Contract to verify compliance with paragraph 3.24.1 of this Section. Contractor and subcontractor shall be given reasonable notice of the County's intent to inspect and shall make the documents available at the time and date specified. Should the County suspect or find that the Contractor or any of its subcontractors are not in compliance, the County will consider this a material breach of the contract and may pursue any and all remedies allowed by law, including, but not limited to: suspension of work, termination of the Contract for default, and suspension and/or debarment of the

Contractor. All costs necessary to verify compliance are the responsibility of the Contractor.

3.25 VERIFICATION REGARDING COMPLIANCE WITH ARIZONA REVISED STATUTES §§35-391.06 AND 35-393.06 BUSINESS RELATIONS WITH SUDAN AND IRAN:

3.25.1 By entering into the Contract, the Contractor certifies it does not have scrutinized business operations in Sudan or Iran. The contractor shall obtain statements from its subcontractors certifying compliance and shall furnish the statements to the Procurement Officer upon request. These warranties shall remain in effect through the term of the Contract.

3.25.2 The County may request verification of compliance for any contractor or subcontractor performing work under the Contract. Should the County suspect or find that the Contractor or any of its subcontractors are not in compliance, the County may pursue any and all remedies allowed by law, including, but not limited to: suspension of work, termination of the Contract for default, and suspension and/or debarment of the Contractor. All costs necessary to verify compliance are the responsibility of the Contractor.

3.26 CONTRACTOR LICENSE REQUIREMENT:

3.26.1 The Respondent shall procure all permits, insurance, licenses and pay the charges and fees necessary and incidental to the lawful conduct of his/her business, and as necessary complete any required certification requirements, required by any and all governmental or non-governmental entities as mandated to maintain compliance with and in good standing for all permits and/or licenses. The Respondent shall keep fully informed of existing and future trade or industry requirements, Federal, State and Local laws, ordinances, and regulations which in any manner affect the fulfillment of a Contract and shall comply with the same. Contractor shall immediately notify both Materials Management and the using agency of any and all changes concerning permits, insurance or licenses.

3.26.2 Respondents furnishing finished products, materials or articles of merchandise that will require installation or attachment as part of the Contract, shall possess any licenses required. A Respondent is not relieved of its obligation to possess the required licenses by subcontracting of the labor portion of the Contract. Respondents are advised to contact the Arizona Registrar of Contractors, Chief of Licensing, at (602) 542-1502 to ascertain licensing requirements for a particular contract. Respondents shall identify which license(s), if any, the Registrar of Contractors requires for performance of the Contract.

3.27 POST AWARD MEETING:

The Contractor may be required to attend a post-award meeting with the Using Agency to discuss the terms and conditions of this Contract. This meeting will be coordinated by the Procurement Officer of the Contract.

ASIMOU & RODDY, PLC, 4000 N. CENTRAL AVE, STE# 1150, PHOENIX, AZ 85012

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00	per hour	\$N/A
1.2 Partner	\$ 200.00	per hour	\$200.00
1.3 Senior Associate	\$ 175.00	per hour	\$175.00
1.4 Associate	\$ 125.00	per hour	\$N/A
1.5 Paralegal	\$ 80.00	per hour	\$80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
	YES	NO
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
Appellate Practice;	X	
Attorney Conduct and Professionalism/Ethics;		
Bond and Disclosure Counsel;		
Collections and Bankruptcy;		
Commercial Transactions;		
Construction Litigation;		
Eminent Domain and Relocation;		
Environmental Law;		
General Governmental Practice (open meetings, public records, etc.);		
Tort Liability;		
Health Care, including Public Health and Managed Care;		
Housing;		
Immigration Law;		
Insurance Contracts and Coverage;		
Intellectual Property;		
Labor Law and Employment;		

ASIMOU & RODDY, PLC, 4000 N. CENTRAL AVE, STE# 1150, PHOENIX, AZ 85012

Legislative Matters;			
Medical Malpractice;			
Planning and Zoning;			
Section 1983 Civil Rights Defense;		X	
Probate Litigation;		X	
Property Tax Appeals, Tax Lien Sales and Foreclosures, Treasurer's matters;			
Public Contracts and Procurement;			
Public Official Liability;		X	
Road Design, Construction or Maintenance Liability.			
Workmans Compensation issues			

Terms: NET 30

Vendor Number: W000016908 X

Telephone Number: 602-604-0011

Fax Number: 602-445-3686

Contact Person: Michelle Roddy

E-mail Address: tom@probateaz.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

BALLARD SPAHR, 3300 N. CENTRAL AVENUE, STE# 1800, PHOENIX, AZ 85012

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: ~~YES~~

PRICING SHEET: NIGP CODE 9614912

~~1.0 COUNTY DETERMINED COMPENSATION:~~

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
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1.1 Senior Partner	\$ 250.00	per hour	\$250.00
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1.2 Partner	\$ 200.00	per hour	\$200.00
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1.3 Senior Associate	\$ 175.00	per hour	\$175.00
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1.4 Associate	\$ 125.00	per hour	\$125.00
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1.5 Paralegal	\$ 80.00	per hour	\$80.00
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No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	-	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).	-		
-	-	YES	NO
Appellate Practice;	-	X	
Attorney Conduct and Professionalism/Ethics;	-	X	
Bond and Disclosure Counsel;	-	X	
Collections and Bankruptcy;	-		X
Commercial Transactions;	-	X	
Construction Litigation;	-	X	
Eminent Domain and Relocation;	-		X
Environmental Law;	-		X
General Governmental Practice (open meetings, public records, etc.);	-	X	
Tort Liability;	-		X
Health Care, including Public Health and Managed Care;	-	X	
Housing;	-	X	
Immigration Law;	-	X	
Insurance Contracts and Coverage;	-	X	
Intellectual Property;	-		X

BALLARD SPAHR, 3300 N. CENTRAL AVENUE, STE# 1800, PHOENIX, AZ 85012

Labor Law and Employment;	-	X	
Legislative Matters;	-	X	
Medical Malpractice;	-		X
Planning and Zoning;	-	X	
Section 1983 Civil Rights Defense;	-	X	
Probate Litigation;	-		X
Property Tax Appeals, Tax Lien Sales and Foreclosures, Treasurer's matters;	-	X	
Public Contracts and Procurement;	-	X	
Public Official Liability;	-	X	
Road Design, Construction or Maintenance Liability.	-		X
Workmans Compensation issues	-		X

Terms: _____ NET 30

Vendor Number: _____ W000012585 X

Telephone Number: _____ 202 661 2252

Fax Number: _____ 602 997 3250

Contact Person: _____ Paul Bonner

E-mail Address: _____ bonnerp@ballardsphar.com

Certificates of Insurance _____ Required

Contract Period: _____ To cover the period ending **May 31, 2013.****CONTRACT CANCELLATION EFFECTIVE JUNE 01, 2010**

BARBARA LEE CALDWELL P.C., 4742 N. 24TH STREET, STE# 100, PHOENIX, AZ 85016

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$250.00
1.2 Partner	\$ 200.00 per hour	\$
1.3 Senior Associate	\$ 175.00 per hour	\$
1.4 Associate	\$ 125.00 per hour	\$
1.5 Paralegal	\$ 80.00 per hour	\$80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).	
	YES NO
Appellate Practice;	X
Collections and Bankruptcy;	X
Commercial Transactions;	X
Health Care, including Public Health and Managed Care;	X
Probate Litigation;	X
Property Tax Appeals, Tax Lien Sales and Foreclosures, Treasurer's matters;	X

Terms: NET 30

Vendor Number: W000002703 X

Telephone Number: 602-248-8203

Fax Number: 602-248-8840

Contact Person: Barbara Lee Caldwell

E-mail Address: blc@hs-law.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

BERRY & BRANCH PLLC, 2302 N. THIRD STREET, PHOENIX, AZ 85004

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$220.00
1.2 Partner	\$ 200.00 per hour	\$175.00
1.3 Senior Associate	\$ 175.00 per hour	\$150.00
1.4 Associate	\$ 125.00 per hour	\$115.00
1.5 Paralegal	\$ 80.00 per hour	\$75.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).	
	YES NO
Appellate Practice;	X
Commercial Transactions;	X
Construction Litigation;	X
Environmental Law;	X
General Governmental Practice (open meetings, public records, etc.);	X
Tort Liability;	X
Medical Malpractice;	X
Section 1983 Civil Rights Defense;	X
Probate Litigation;	X
Public Official Liability;	X
Road Design, Construction or Maintenance Liability.	X

BERRY & BRANCH PLLC, 2302 N. THIRD STREET, PHOENIX, AZ 85004

Terms:	NET 30
Vendor Number:	W000012578 X
Telephone Number:	602-462-1141
Fax Number:	602-462-1151
Contact Person:	Christopher Berry
E-mail Address:	admin@berryandbranch.com
Certificates of Insurance	Required
Contract Period:	To cover the period ending May 31, 2013.

BUCKLEY KING, LPA, 2020 N. CENTRAL AVENUE, STE# 1120, PHOENIX, AZ 85226

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$200
1.2 Partner	\$ 200.00 per hour	\$185
1.3 Senior Associate	\$ 175.00 per hour	\$165
1.4 Associate	\$ 125.00 per hour	\$125
1.5 Paralegal	\$ 80.00 per hour	\$80

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).	YES	NO
Appellate Practice;	X	
Attorney Conduct and Professionalism/Ethics;	X	
Bond and Disclosure Counsel;		X
Collections and Bankruptcy;	X	
Commercial Transactions;	X	
Construction Litigation;	X	
Eminent Domain and Relocation;		X
Environmental Law;	X	
General Governmental Practice (open meetings, public records, etc.);	X	
Tort Liability;	X	
Health Care, including Public Health and Managed Care;		X
Housing;		X
Immigration Law;		X

BUCKLEY KING, LPA, 2020 N. CENTRAL AVENUE, STE# 1120, PHOENIX, AZ 85226

Insurance Contracts and Coverage;		X	
Intellectual Property;		X	
Labor Law and Employment;		X	
Legislative Matters;		X	
Medical Malpractice;			X
Planning and Zoning;			X
Section 1983 Civil Rights Defense;		X	
Probate Litigation;		X	
Property Tax Appeals, Tax Lien Sales and Foreclosures, Treasurer's matters;			X
Public Contracts and Procurement;			X
Public Official Liability;		X	
Road Design, Construction or Maintenance Liability.		X	
Workmans Compensation issues		X	

Terms: 1% 10 DAYS NET 30 DAYS
 Vendor Number: W000012567 X
 Telephone Number: 602-325-1962
 Fax Number: 602-524-2566
 Contact Person: Roger Hall
 E-mail Address: rhall@buckleyking.com
 Certificates of Insurance Required
 Contract Period: To cover the period ending **May 31, 2013.**

BURCH & CRACCHIOLO, P.A., 702 EAST OSBORN ROAD, STE# 200, PHOENIX, AZ 85014

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$200.00
1.2 Partner	\$ 200.00 per hour	\$200.00
1.3 Senior Associate	\$ 175.00 per hour	\$175.00
1.4 Associate	\$ 125.00 per hour	\$125.00
1.5 Paralegal	\$ 80.00 per hour	\$80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Appellate Practice;	X	
Attorney Conduct and Professionalism/Ethics;	X	
Collections and Bankruptcy;	X	
Commercial Transactions;	X	
Construction Litigation;	X	
Tort Liability;	X	
Medical Malpractice;	X	
Section 1983 Civil Rights Defense;	X	
Probate Litigation;	X	

BURCH & CRACCHIOLO, P.A., 702 EAST OSBORN ROAD, STE# 200, PHOENIX, AZ 85014

Terms:	NET 30
Vendor Number:	W000002488 X
Telephone Number:	602-274-7611
Fax Number:	602-234-0341
Contact Person:	Brain Kaven
E-mail Address:	bkaven@bcattorneys.com
Certificates of Insurance	Required
Contract Period:	To cover the period ending May 31, 2013.

CHRISTY M.THOMPSON, ATTORNEY, 108 W. BOSTON ST., CHANDLER, AZ 85225

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.2 Partner	\$ 200.00 per hour	\$150.00
1.4 Associate	\$ 125.00 per hour	\$125.00
1.5 Paralegal	\$ 80.00 per hour	\$75.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Probate Litigation;	X	
Immigration Law;	X	

Terms: NET 30

Vendor Number: W000006977 X

Telephone Number: 480-634-7480

Fax Number: 480-634-7482

Contact Person: Christy Thompson

E-mail Address: Christy@cmthompsonlaw.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

COPPERSMITH GORDON ET AL, 2800 NORTH CENTRAL AVENUE, STE# 1000, PHOENIX, AZ 85004

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$250.00
1.2 Partner	\$ 200.00 per hour	\$200.00
1.3 Senior Associate	\$ 175.00 per hour	\$175.00
1.4 Associate	\$ 125.00 per hour	\$125.00
1.5 Paralegal	\$ 80.00 per hour	\$80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Appellate Practice;	X	
Attorney Conduct and Professionalism/Ethics;	X	
Labor Law and Employment;	X	
Public Contracts and Procurement;	X	
Public Official Liability;	X	

Terms: NET 30
 Vendor Number: W000001518 X
 Telephone Number: 602-224-0999
 Fax Number: 602-224-6020
 Contact Person: Lisa Jessee
 E-mail Address: lisa@cgson.com
 Certificates of Insurance Required
 Contract Period: To cover the period ending **May 31, 2013.**

DEAN M. WOLCOTT, 1411 E. OSBORN ROAD, PHOENIX, AZ 85014

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: NO

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
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1.1 Senior Partner	\$	250.00	per hour	\$105.00
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No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE		RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).			
		YES	NO
General Governmental Practice (open meetings, public records, etc.);		X	

Terms:	NET 30
Vendor Number:	W000002473 X
Telephone Number:	602-631-3971
Fax Number:	602-241-5537
Contact Person:	Dean Wolcott
E-mail Address:	dmwolcott@cox.net
Certificates of Insurance	Required
Contract Period:	To cover the period ending May 31, 2013.

FISHER & PHILLIPS, LLP, 201 E. WASHINGTON STREET, STE# 1450, PHOENIX, AZ 85004

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$250.00
1.2 Partner	\$ 200.00 per hour	\$200.00
1.3 Senior Associate	\$ 175.00 per hour	\$175.00
1.4 Associate	\$ 125.00 per hour	\$125.00
1.5 Paralegal	\$ 80.00 per hour	\$80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Immigration Law;	X	
Labor Law and Employment;	X	

Terms: NET 30

Vendor Number: W000017035 X

Telephone Number: 602-281-3400

Fax Number: 602-281-3401

Contact Person: Cheri Lord

E-mail Address: clord@laborlawyers.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

FORD & HARRISON LLP, 2525 E. CAMELBACK ROAD, STE# 450, PHOENIX, AZ 85016

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$250.00 per hour
1.3 Senior Associate	\$ 175.00 per hour	\$175.00 per hour
1.4 Associate	\$ 125.00 per hour	\$125.00 per hour
1.5 Paralegal	\$ 80.00 per hour	\$80.00 per hour

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Appellate Practice;	✓	
Immigration Law;	✓	
Labor Law and Employment;	✓	

Terms: 2% 10 DAYS NET 30 DAYS

Vendor Number: W000010835 X

Telephone Number: 602-627-3500

Fax Number: 602-627-3501

Contact Person: ~~Sue Ann Robertson~~ **Dinita L. James**E-mail Address: srobertson@fordharrison.com djames@fordharrison.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

GAONA LAW FIRM, 3101 N. CENTRAL AVENUE, STE# 720, PHOENIX, AZ 85012

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$200.00
1.3 Senior Associate	\$ 175.00 per hour	\$170.00
1.5 Paralegal	\$ 80.00 per hour	\$70.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).	YES	NO
Attorney Conduct and Professionalism/Ethics;	XX	
Construction Litigation;	XX	
General Governmental Practice (open meetings, public records, etc.);	XX	
Tort Liability;	XX	
Insurance Contracts and Coverage;	XX	
Labor Law and Employment;	XX	
Section 1983 Civil Rights Defense;	XX	
Public Contracts and Procurement;	XX	
Public Official Liability;	XX	
Road Design, Construction or Maintenance Liability.	XX	

Terms: NET 30
 Vendor Number: W000003836 X
 Telephone Number: 602-230-2636
 Fax Number: 602-230-1377
 Contact Person: David Gaona
 E-mail Address: david@gaonalaw.com
 Certificates of Insurance: Required
 Contract Period: To cover the period ending **May 31, 2013.**

GILBERT H. LEVY, 2003 WESTERN AVE, STE# 330, SEATTLE, WA 98121

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$250.00
1.4 Associate	\$ 125.00 per hour	\$125.00
1.5 Paralegal	\$ 80.00 per hour	\$65.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Section 1983 Civil Rights Defense;	X	

Terms: NET 30
 Vendor Number: W000001511 X
 Telephone Number: 206-443-0670
 Fax Number: 206-448-2252
 Contact Person: Gilbert Levy
 E-mail Address: gil@glevylawyers.com
 Certificates of Insurance Required
 Contract Period: To cover the period ending **May 31, 2013.**

GORDON & REES LLP, 111 W. MONROE STREET, STE# 1111, PHOENIX, AZ 85003

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$250.00
1.2 Partner	\$ 200.00 per hour	\$200.00
1.3 Senior Associate	\$ 175.00 per hour	\$175.00
1.4 Associate	\$ 125.00 per hour	\$125.00
1.5 Paralegal	\$ 80.00 per hour	\$80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).	YES	NO
Appellate Practice;	X	
Commercial Transactions;	X	
Construction Litigation;	X	
Environmental Law;	X	
General Governmental Practice (open meetings, public records, etc.);	X	
Tort Liability;	X	
Health Care, including Public Health and Managed Care;	X	
Insurance Contracts and Coverage;	X	
Intellectual Property;	X	
Labor Law and Employment;	X	
Legislative Matters;	X	
Medical Malpractice;	X	
Public Contracts and Procurement;	X	
Public Official Liability;	X	
Road Design, Construction or Maintenance Liability.	X	

GORDON & REES LLP, 111 W. MONROE STREET, STE# 1111, PHOENIX, AZ 85003

Terms:	NET 30
Vendor Number:	W000012112 X
Telephone Number:	602-794-2460
Fax Number:	602-265-4716
Contact Person:	Natalie Tanner
E-mail Address:	stully@gordonrees.com
Certificates of Insurance	Required
Contract Period:	To cover the period ending May 31, 2013.

GRAIF BARRETT & MATURA, P.C., 1850 NORTH CENTRAL AVENUE, STE# 500, PHOENIX, AZ 85004

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$200.00
1.2 Partner	\$ 200.00 per hour	\$190.00
1.3 Senior Associate	\$ 175.00 per hour	\$150.00
1.4 Associate	\$ 125.00 per hour	\$125.00
1.5 Paralegal	\$ 80.00 per hour	\$80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).	
	YES NO
Appellate Practice;	X
Attorney Conduct and Professionalism/Ethics;	X
Commercial Transactions;	X
Construction Litigation;	X
Environmental Law;	X
General Governmental Practice (open meetings, public records, etc.);	X
Tort Liability;	X
Insurance Contracts and Coverage;	X
Labor Law and Employment;	X
Medical Malpractice;	X
Section 1983 Civil Rights Defense;	X
Public Official Liability;	X
Road Design, Construction or Maintenance Liability.	X

GRAIF BARRETT & MATURA, P.C., 1850 NORTH CENTRAL AVENUE, STE# 500, PHOENIX, AZ 85004

Terms:	NET 30
Vendor Number:	W000016257 X
Telephone Number:	602-462-9999 602-792-5700
Fax Number:	602-926-8075 602-792-5710
Contact Person:	Erin Byrnes
E-mail Address:	info@gbmlawpc.com ebyrnes@gbmlawpc.com
Certificates of Insurance	Required
Contract Period:	To cover the period ending May 31, 2013.

GRAY & FASSOLD, P.C., 1440 E. MISSOURI AVENUE, STE# 285, PHOENIX, AZ 85014

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$250.00
1.2 Partner	\$ 200.00 per hour	\$200.00
1.5 Paralegal	\$ 80.00 per hour	\$80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Attorney Conduct and Professionalism/Ethics;	X	
Probate Litigation;	X	

Terms: NET 30
 Vendor Number: W000003684 X
 Telephone Number: 602-294-9242
 Fax Number: 602-294-2644
 Contact Person: Alisa Gray
 E-mail Address: gray@gray-fassold.com
 Certificates of Insurance Required
 Contract Period: To cover the period ending **May 31, 2013.**

GUST ROSENFELD P.L.C., 201 E. WASHINGTON, STE# 800, PHOENIX, AZ 85004

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$250
1.2 Partner	\$ 200.00 per hour	\$200
1.3 Senior Associate	\$ 175.00 per hour	\$175
1.4 Associate	\$ 125.00 per hour	\$125
1.5 Paralegal	\$ 80.00 per hour	\$80

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).	
	YES NO
Appellate Practice;	X
Attorney Conduct and Professionalism/Ethics;	X
Bond and Disclosure Counsel;	X
Collections and Bankruptcy;	X
Commercial Transactions;	X
Construction Litigation;	X
Eminent Domain and Relocation;	X
Environmental Law;	X
General Governmental Practice (open meetings, public records, etc.);	X
Tort Liability;	X
Insurance Contracts and Coverage;	X

GUST ROSENFELD P.L.C., 201 E. WASHINGTON, STE# 800, PHOENIX, AZ 85004

Intellectual Property;		X	
Labor Law and Employment;		X	
Planning and Zoning;		X	
Section 1983 Civil Rights Defense;		X	
Probate Litigation;		X	
Property Tax Appeals, Tax Lien Sales and Foreclosures, Treasurer's matters;		X	
Public Contracts and Procurement;		X	
Public Official Liability;		X	
Road Design, Construction or Maintenance Liability.		X	

Terms: NET 30
 Vendor Number: W000002611 X
 Telephone Number: 602-257-7422
 Fax Number: 602-254-4878
 Contact Person: Craig McCarthy
 E-mail Address: attorneys@gustlaw.com
 Certificates of Insurance Required
 Contract Period: To cover the period ending **May 31, 2013.**

HARPER CHRISTIAN DICHTER SLUGA, 2700 N. CENTRAL AVENUE, STE# 1200, PHOENIX, AZ 85004

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

**MAXIMUM HOURLY RATE FIRMS PROPOSED HOURLY RATES
SHALL NOT EXCEED MAXIMUM RATES LISTED**

1.1 Senior Partner	\$250.00 per hour	\$250.00
1.2. Partner	\$200.00 per hour	\$200.00
1.3. Senior Associate	\$175.00 per hour	\$175.00
1.4. Associate	\$125.00 per hour	\$125.00
1.5 Paralegal	\$ 80.00 per hour	\$80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc.)

AREAS OF PRACTICE		RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		YES	NO
Appellate Practice;		X	
Attorney Conduct and Professionalism/Ethics;		X	
Commercial Transactions;		X	
Tort Liability;		X	
Insurance Contracts and Coverage;		X	
Labor Law and Employment;		X	
Medical Malpractice;		X	
Section 1983 Civil Rights Defense;		X	
Probate Litigation;		X	
Public Official Liability;		X	

HARPER CHRISTIAN DICHTER SLUGA, 2700 N. CENTRAL AVENUE, STE# 1200, PHOENIX, AZ 85004

Terms:	2% 10 DAYS NET 30 DAYS
Vendor Number:	W000003991 X
Telephone Number:	602-792-1700
Fax Number:	602-792-1710
Contact Person:	Thomas Harper
E-mail Address:	tharper@hcdglaw.com
Certificates of Insurance	Required
Contract Period:	To cover the period ending May 31, 2013.

HELM & KYLE, 1619 E. GUADALUPE ROAD, STE#1, TEMPE, AZ 85283

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: NO

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$250.00
1.2 Partner	\$ 200.00 per hour	\$200.00
1.3 Senior Associate	\$ 175.00 per hour	\$175.00
1.4 Associate	\$ 125.00 per hour	\$125.00
1.5 Paralegal	\$ 80.00 per hour	\$80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).	
	YES NO
Appellate Practice;	X
Commercial Transactions;	X
Construction Litigation;	X
Eminent Domain and Relocation;	X
Environmental Law;	X
Tort Liability;	X
Legislative Matters;	X
Section 1983 Civil Rights Defense;	X
Probate Litigation;	X
Property Tax Appeals, Tax Lien Sales and Foreclosures, Treasurer's matters;	X

HELM & KYLE, 1619 E. GUADALUPE ROAD, STE#1, TEMPE, AZ 85283

Terms:	NET 30
Vendor Number:	W000002514 X
Telephone Number:	480-345-9500
Fax Number:	480-345-6559
Contact Person:	John Helm
E-mail Address:	helmkylelaw@aol.com jhelm@helmkylelaw.com
Certificates of Insurance	Required
Contract Period:	To cover the period ending May 31, 2013.

HINSHAW & CULBERTSON LLP, 2729 PAYSPHERE CIRCLE, CHICAGO, IL 60674

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$	250.00 per hour	\$250.00 per hour
1.2 Partner	\$	200.00 per hour	\$200.00 per hour
1.3 Senior Associate	\$	175.00 per hour	\$175.00 per hour
1.4 Associate	\$	125.00 per hour	\$125.00 per hour
1.5 Paralegal	\$	80.00 per hour	\$80.00 per hour

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Appellate Practice;	X	
Attorney Conduct and Professionalism/Ethics;	X	
Bond and Disclosure Counsel;	X	
Collections and Bankruptcy;	X	
Commercial Transactions;	X	
Construction Litigation;	X	
Eminent Domain and Relocation;	X	
Environmental Law;	X	
General Governmental Practice (open meetings, public records, etc.);	X	
Tort Liability;	X	
Health Care, including Public Health and Managed Care;	X	
Housing;	X	
Immigration Law;	X	
Insurance Contracts and Coverage;	X	

HINSHAW & CULBERTSON LLP, 2729 PAYSPHERE CIRCLE, CHICAGO, IL 60674

Intellectual Property;		X	
Labor Law and Employment;		X	
Legislative Matters;		X	
Medical Malpractice;		X	
Planning and Zoning;		X	
Section 1983 Civil Rights Defense;		X	
Probate Litigation;		X	
Property Tax Appeals, Tax Lien Sales and Foreclosures, Treasurer's matters;		X	
Public Contracts and Procurement;		X	
Public Official Liability;		X	
Road Design, Construction or Maintenance Liability.		X	

Terms: NET 30

Vendor Number: W000014846 X

Telephone Number: 312-704-3000

Fax Number: 312-704-3001

Contact Person: Leticia Trinidad

E-mail Address: ltrinidad@hinshawlaw.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

HOPKINS LAW OFFICES, P.L.C., 3101 N. CENTRAL AVE, STE# 1250, PHOENIX, AZ 85012

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: NO

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$225.00
1.2 Partner	\$ 200.00 per hour	\$175.00
1.3 Senior Associate	\$ 175.00 per hour	\$125.00
1.4 Associate	\$ 125.00 per hour	\$125.00
1.5 Paralegal	\$ 80.00 per hour	\$75.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Appellate Practice;	X	
Attorney Conduct and Professionalism/Ethics;	X	
Construction Litigation;	X	
Tort Liability;	X	
Planning and Zoning;	X	
Section 1983 Civil Rights Defense;	X	
Probate Litigation;	X	
Road Design, Construction or Maintenance Liability.	X	

Terms: NET 30

Vendor Number: W000011155 X

Telephone Number: 602-263-6010

Fax Number: 602-263-6016

Contact Person: Stephen Hopkins

E-mail Address: sh@hopkinslawoffices.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

JACKSON LEWIS LLP, 2390 EAST CAMELBACK ROAD, STE# 305, PHOENIX, AZ 85016

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED	
1.1 Senior Partner	\$	250.00 per hour	\$250.00	per hour
1.2 Partner	\$	200.00 per hour	\$200.00	per hour
1.3 Senior Associate	\$	175.00 per hour	\$175.00	per hour
1.4 Associate	\$	125.00 per hour	\$125.00	per hour
1.5 Paralegal	\$	80.00 per hour	\$80.00	per hour

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Immigration Law;	X	
Labor Law and Employment;	X	
Legislative Matters;	X	
Section 1983 Civil Rights Defense;	X	

Terms: NET 30
 Vendor Number: W000016942 X
 Telephone Number: 602-714-7044
 Fax Number: 602-714-7045
 Contact Person: Amy Gittler
 E-mail Address: gittlera@jacksonlewis.com
 Certificates of Insurance Required
 Contract Period: To cover the period ending **May 31, 2013.**

JARDINE, BAKER, HICKMAN & HOUSTON, 3300 N. CENTRAL AVE, STE# 2600, PHOENIX, AZ 85012

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: NO

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$195.00
1.2 Partner	\$ 200.00 per hour	\$175.00
1.3 Senior Associate	\$ 175.00 per hour	\$155.00
1.4 Associate	\$ 125.00 per hour	\$125.00
1.5 Paralegal	\$ 80.00 per hour	\$80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).	YES	NO
Appellate Practice;	X	
Attorney Conduct and Professionalism/Ethics;	X	
Commercial Transactions;	X	
Construction Litigation;	X	
Tort Liability;	X	
Insurance Contracts and Coverage;	X	
Intellectual Property;	X	
Labor Law and Employment;	X	
Medical Malpractice;	X	
Section 1983 Civil Rights Defense;	X	
Road Design, Construction or Maintenance Liability.	X	
Workmans Compensation issues	X	

**JARDINE, BAKER, HICKMAN & HOUSTON, 3300 N. CENTRAL AVE, STE# 2600, PHOENIX, AZ
85012**

Terms:	NET 30
Vendor Number:	W000002780 X
Telephone Number:	602-200-9777
Fax Number:	602-200-9114
Contact Person:	Kathleen Woolsey
E-mail Address:	ksteele@jbhhlaw.com bjardine@jbhhlaw.com
Certificates of Insurance	Required
Contract Period:	To cover the period ending May 31, 2013.

JENNINGS, HAUG & CUNNINGHAM, 2800 N. CENTRAL AVENUE, STE# 1800, PHOENIX, AZ 85004

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$200.00
1.2 Partner	\$ 200.00 per hour	\$175.00
1.3 Senior Associate	\$ 175.00 per hour	\$160.00
1.4 Associate	\$ 125.00 per hour	\$125.00
1.5 Paralegal	\$ 80.00 per hour	\$80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).	
	YES NO
Appellate Practice;	X
Collections and Bankruptcy;	X
Commercial Transactions;	X
Construction Litigation;	X
Tort Liability;	X
Insurance Contracts and Coverage;	X
Medical Malpractice;	X
Section 1983 Civil Rights Defense;	X
Public Official Liability;	X
Road Design, Construction or Maintenance Liability.	X

JENNINGS, HAUG & CUNNINGHAM, 2800 N. CENTRAL AVENUE, STE# 1800, PHOENIX, AZ 85004

Terms:	NET 30
Vendor Number:	W000002743 X
Telephone Number:	602-234-7800
Fax Number:	602-277-5595
Contact Person:	Jorge Franco
E-mail Address:	jf@jhc-law.com
Certificates of Insurance	Required
Contract Period:	To cover the period ending May 31, 2013.

JOSEPH F. CAUSEY, ATTORNEY, 5415 E. HIGH STREET, STE# 200, PHOENIX, AZ 85054

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: NO

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$250.00
1.2 Partner	\$ 200.00 per hour	NONE
1.3 Senior Associate	\$ 175.00 per hour	NONE
1.4 Associate	\$ 125.00 per hour	NONE
1.5 Paralegal	\$ 80.00 per hour	NONE

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Probate Litigation; Guardianships and Conservatorships	X	

Terms: NET 30
 Vendor Number: W000004484 X
 Telephone Number: 480-304-8331
 Fax Number: 480-304-8301
 Contact Person: Joseph Causey
 E-mail Address: joseph.causey@azbar.org
 Certificates of Insurance Required
 Contract Period: To cover the period ending **May 31, 2013.**

JOHNSTON LAW OFFICES, P.L.C., 1402 E. MESCAL ST. , PHOENIX, AZ 85020

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$250.00
1.2 Partner	\$ 200.00 per hour	\$
1.3 Senior Associate	\$ 175.00 per hour	\$
1.4 Associate	\$ 125.00 per hour	\$
1.5 Paralegal	\$ 80.00 per hour	\$80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Appellate Practice;	X	
Health Care, including Public Health and Managed Care;	X	
Public Official Liability;	X	

Terms: NET 30
 Vendor Number: W000003966 X
 Telephone Number: 602-452-0615
 Fax Number: 602-716-5997
 Contact Person: Logan Johnston
 E-mail Address: ltjohnston@qwest.net
 Certificates of Insurance Required
 Contract Period: To cover the period ending **May 31, 2013.**

JONES, SKELTON & HOCHULI, PLC, 2901 N. CENTRAL AVENUE, STE# 800, PHOENIX, AZ 85012

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: NO

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$ 225.00 per hour
1.2 Partner	\$ 200.00 per hour	\$ 200.00 per hour
1.3 Senior Associate	\$ 175.00 per hour	\$ 175.00 per hour
1.4 Associate	\$ 125.00 per hour	\$ 125.00 per hour
1.5 Paralegal	\$ 80.00 per hour	\$ 80.00 per hour

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).	YES	NO
Appellate Practice;	X	
Construction Litigation;	X	
Environmental Law;	X	
General Governmental Practice (open meetings, public records, etc.);	X	
Tort Liability;	X	
Insurance Contracts and Coverage;	X	
Labor Law and Employment;	X	
Medical Malpractice;	X	
Section 1983 Civil Rights Defense;	X	
Property Tax Appeals, Tax Lien Sales and Foreclosures, Treasurer's matters;	X	
Public Contracts and Procurement;	X	
Road Design, Construction or Maintenance Liability.	X	
Workmans Compensation issues	X	

JONES, SKELTON & HOCHULI, PLC, 2901 N. CENTRAL AVENUE, STE# 800, PHOENIX, AZ 85012

Terms:	NET 30
Vendor Number:	W000003628 X
Telephone Number:	602-263-1700
Fax Number:	602-651-7599
Contact Person:	Georgia Staton
E-mail Address:	webmaster@jshfirm.com
Certificates of Insurance	Required
Contract Period:	To cover the period ending May 31, 2013.

JULIE M. LEMMON, 454 E. SUSAN LANE, TEMPE, AZ 85281 1095 W. RIO SALADO PKWY, STE#102, TEMPE, AZ 85281

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$175.00
1.2 Partner	\$ 200.00 per hour	\$
1.3 Senior Associate	\$ 175.00 per hour	\$175.00
1.4 Associate	\$ 125.00 per hour	\$100.00
1.5 Paralegal	\$ 80.00 per hour	\$60.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Eminent Domain and Relocation;	X	
Environmental Law;	X	
General Governmental Practice (open meetings, public records, etc.);	X	
Public Contracts and Procurement;	X	

Terms: NET 30

Vendor Number: W000003971 X

Telephone Number: 480-350-9138

Fax Number: 480-350-9069 480-967-2223

Contact Person: Julie Lemmon

E-mail Address: jmlemmon@att.net

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

KENT & BECHTEL PLLC, 3101 NORTH CENTRAL AVE, STE# 1150, PHOENIX, AZ 85012

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$225.00
1.2 Partner	\$ 200.00 per hour	\$180.00
1.3 Senior Associate	\$ 175.00 per hour	\$165.00
1.4 Associate	\$ 125.00 per hour	\$125.00
1.5 Paralegal	\$ 80.00 per hour	\$80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).	YES	NO
Appellate Practice;	X	
Tort Liability;	X	
Health Care, including Public Health and Managed Care;	X	
Medical Malpractice;	X	
Public Contracts and Procurement;	X	

Terms: 2% 30 DAYS NET 31 DAYS

Vendor Number: W000012548 X

Telephone Number: 602-264-5600

Fax Number: 602-264-6601

Contact Person: Kimberly Kent

E-mail Address: kkent@kentbechtel.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

KUTAK ROCK, 8601 N. SCOTTSDALE ROAD, STE# 300, SCOTTSDALE, AZ 85253

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$250
1.2 Partner	\$ 200.00 per hour	\$200
1.3 Senior Associate	\$ 175.00 per hour	\$175
1.4 Associate	\$ 125.00 per hour	\$125
1.5 Paralegal	\$ 80.00 per hour	\$80

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).	YES	NO
Appellate Practice;	X	
Bond and Disclosure Counsel;	X	
Collections and Bankruptcy;	X	
Commercial Transactions;	X	
Construction Litigation;	X	
General Governmental Practice (open meetings, public records, etc.);	X	
Tort Liability;	X	
Insurance Contracts and Coverage;	X	
Labor Law and Employment;	X	
Section 1983 Civil Rights Defense;	X	
Public Official Liability;	X	

KUTAK ROCK, 8601 N. SCOTTSDALE ROAD, STE# 300, SCOTTSDALE, AZ 85253

Terms:	NET 30
Vendor Number:	W000002699 X
Telephone Number:	480-429-5000
Fax Number:	480-429-5001
Contact Person:	Michael Sillyman
E-mail Address:	Michael.sillyman@kutakrock.com
Certificates of Insurance	Required
Contract Period:	To cover the period ending May 31, 2013.

LAW OFFICE OF CHRISTINE POWELL, 2340 W. RAY ROAD, STE# 1, CHANDLER, AZ 85224

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$125.00
1.2 Partner	\$ 200.00 per hour	\$
1.3 Senior Associate	\$ 175.00 per hour	\$
1.4 Associate	\$ 125.00 per hour	\$
1.5 Paralegal	\$ 80.00 per hour	\$40.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Attorney Conduct and Professionalism/Ethics;	X	
Probate Litigation;	X	

Terms: NET 30

Vendor Number: W000016948 X

Telephone Number: 602-509-2257

Contact Person: Christine Powell

E-mail Address: cdpowell@cox.net

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

LEWIS AND ROCA LLP, 40 N. CENTRAL AVENUE, PHOENIX, AZ 85004

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: NO

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$250
1.2 Partner	\$ 200.00 per hour	\$
1.3 Senior Associate	\$ 175.00 per hour	\$
1.4 Associate	\$ 125.00 per hour	\$
1.5 Paralegal	\$ 80.00 per hour	\$

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Commercial Transactions; (Criminal Court Tower)	X	
Public Contracts and Procurement;	X	

Terms: NET 30

Vendor Number: W000010385 X

Telephone Number: 602-262-5311

Fax Number: 602-734-3774

Contact Person: John A. Hink

E-mail Address: jhink@lrlaw.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

LEWIS BRISBOIS BISGAARD SMITH, 2929 N. CENTRAL AVE, STE# 1700, PHOENIX, AZ 85012

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$195
1.2 Partner	\$ 200.00 per hour	\$195
1.3 Senior Associate	\$ 175.00 per hour	\$160
1.4 Associate	\$ 125.00 per hour	\$125
1.5 Paralegal	\$ 80.00 per hour	\$80

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).	YES	NO
Appellate Practice;	X	
Attorney Conduct and Professionalism/Ethics;	X	
Collections and Bankruptcy;	X	
Commercial Transactions;	X	
Construction Litigation;	X	
Environmental Law;	X	
General Governmental Practice (open meetings, public records, etc.);	X	
Tort Liability;	X	
Health Care, including Public Health and Managed Care;	X	
Insurance Contracts and Coverage;	X	
Intellectual Property;	X	
Labor Law and Employment;	X	
Medical Malpractice;	X	
Section 1983 Civil Rights Defense;	X	
Public Official Liability;	X	
Road Design, Construction or Maintenance Liability.	X	

LEWIS BRISBOIS BISGAARD SMITH, 2929 N. CENTRAL AVE, STE# 1700, PHOENIX, AZ 85012

Terms:	2% 30 DAYS NET 30 DAYS
Vendor Number:	W000002784 X
Telephone Number:	602-385-1040
Fax Number:	602-385-1051
Contact Person:	Sean Healy
E-mail Address:	healy@lbbslaw.com
Certificates of Insurance	Required
Contract Period:	To cover the period ending May 31, 2013.

LITTLER MENDELSON, 2425 E. CAMELBACK ROAD, STE# 900, PHOENIX, AZ 85016

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT:

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$
1.2 Partner	\$ 200.00 per hour	\$
1.3 Senior Associate	\$ 175.00 per hour	\$
1.4 Associate	\$ 125.00 per hour	\$
1.5 Paralegal	\$ 80.00 per hour	\$

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Labor Law and Employment;	Y	
Section 1983 Civil Rights Defense;	Y	
Workmans Compensation issues	Y	

Terms: NET 30
 Vendor Number: W000002864 X
 Telephone Number: 602-474-3601
 Fax Number: 602-957-1801
 Contact Person: Mark Ogden
 E-mail Address: mogden@lottler.com
 Certificates of Insurance Required
 Contract Period: To cover the period ending **May 31, 2013.**

MAYNARD CRONIN ERICKSON CURRAN & SPARKS, 3200 N. CENTRAL AVE, STE# 1800, PHOENIX, AZ 85012

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$250.00/hour
1.2 Partner	\$ 200.00 per hour	\$200.00/hour
1.3 Senior Associate	\$ 175.00 per hour	\$150.00/hour
1.4 Associate	\$ 125.00 per hour	\$125.00/hour
1.5 Paralegal	\$ 80.00 per hour	\$80.00/hour

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).	YES	NO
Appellate Practice;	XXX	
Attorney Conduct and Professionalism/Ethics;	XXX	
Tort Liability;	XXX	
Health Care, including Public Health and Managed Care;	XXX	
Intellectual Property;	XXX	
Probate Litigation;	XXX	
Public Official Liability;	XXX	

Terms: NET 45
 Vendor Number: W000016947 X
 Telephone Number: 602-279-8500
 Fax Number: 602-263-8185
 Contact Person: Douglas C. Erickson
 E-mail Address: derickson@mmcec.com
 Certificates of Insurance: Required
 Contract Period: To cover the period ending **May 31, 2013.**

MILLERKRAMER PLLC, 842 NORTH 2ND AVENUE, PHOENIX, AZ 85003

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	250.00 per hour
1.2 Partner	\$ 200.00 per hour	190.00 per hour
1.3 Senior Associate	\$ 175.00 per hour	160.00 per hour
1.4 Associate	\$ 125.00 per hour	125.00 per hour
1.5 Paralegal	\$ 80.00 per hour	80.00 per hour

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).	
	YES NO
Appellate Practice;	X
Eminent Domain and Relocation;	X

Terms: NET 30

Vendor Number: W000012557 X

Telephone Number: 602-354-5251

Fax Number: 602-354-5265

Contact Person: Diane Miller

E-mail Address: dm@millerkramer.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

MOYES SELLERS & SIMS, LTD., 1850 N. CENTRAL AVENUE, STE# 1100, PHOENIX, AZ 85004

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$240.00
1.2 Partner	\$ 200.00 per hour	\$195.00
1.3 Senior Associate	\$ 175.00 per hour	\$175.00
1.4 Associate	\$ 125.00 per hour	\$125.00
1.5 Paralegal	\$ 80.00 per hour	\$80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).	YES	NO
Commercial Transactions;	X	
Eminent Domain and Relocation;	X	
General Governmental Practice (open meetings, public records, etc.);	X	
Housing;	X	
Legislative Matters;	X	
Planning and Zoning;	X	
Public Contracts and Procurement;	X	

Terms: NET 30

Vendor Number: W000002627 X

Telephone Number: 602-604-2141

Fax Number: 602-274-9135

Contact Person: William Sims

E-mail Address: wjsima@lawms.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

OGLETREE DEAKINS NASH SMOAK STEWART, PC, 2415 E. CAMELBACK ROAD, STE# 800, PHOENIX, AZ 85016

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: ~~YES~~

PRICING SHEET: NIGP CODE 9614912

~~1.0 COUNTY DETERMINED COMPENSATION:~~

~~The following attorney hourly rates are for the entire duration of the contract.~~

~~Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:~~

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$250.00 per hour
1.2 Partner	\$ 200.00 per hour	\$200.00 per hour
1.3 Senior Associate	\$ 175.00 per hour	\$175.00 per hour
1.4 Associate	\$ 125.00 per hour	\$125.00 per hour
1.5 Paralegal	\$ 80.00 per hour	\$ 80.00 per hour

~~No payment allowed for any other legal assistants (file clerk, secretaries, etc..)~~

AREAS OF PRACTICE	-	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).	-		
-	-	YES	NO
Appellate Practice;	-	X	
Attorney Conduct and Professionalism/Ethics;	-	X	
Bond and Disclosure Counsel;	-		X
Collections and Bankruptcy;	-		X
Commercial Transactions;	-		X
Construction Litigation;	-		X
Eminent Domain and Relocation;	-		X
Environmental Law;	-		X
General Governmental Practice (open meetings, public records, etc.);	-	X	
Tort Liability;	-	X	
Health Care, including Public Health and Managed Care;	-		X
Housing;	-		X
Immigration Law;	-	X	
Insurance Contracts and Coverage;	-		X

OGLETREE DEAKINS NASH SMOAK STEWART, PC, 2415 E. CAMELBACK ROAD, STE# 800, PHOENIX, AZ 85016

Intellectual Property;	-		X
Labor Law and Employment;	-	X	
Legislative Matters;	-		X
Medical Malpractice;	-		X
Planning and Zoning;	-		X
Section 1983 Civil Rights Defense;	-	X	
Probate Litigation;	-		X
Property Tax Appeals, Tax Lien Sales and Foreclosures, Treasurer's matters;	-		X
Public Contracts and Procurement;	-		X
Public Official Liability;	-	X	
Road Design, Construction or Maintenance Liability.	-		X
Workmans Compensation issues	-		X

Terms: _____ NET 30

Vendor Number: _____ W000004037 X

Telephone Number: _____ 602 778 3700

Fax Number: _____ 602 778 3750

Contact Person: _____ Eric Dowell

E-mail Address: _____ eric.dowell@odnss.com

Certificates of Insurance _____ Required

Contract Period: _____ To cover the period ending May 31, 2013.

CANCELLED EFFECTIVE 09/22/10

OLSON, JANTSCH & BAKKER, P.A., 7243 NORTH 16TH STREET, PHOENIX, AZ 85020

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$205.00
1.2 Partner	\$ 200.00 per hour	\$195.00
1.3 Senior Associate	\$ 175.00 per hour	\$175.00
1.4 Associate	\$ 125.00 per hour	\$125.00
1.5 Paralegal	\$ 80.00 per hour	\$80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Tort Liability;	X	
Medical Malpractice;	X	
Section 1983 Civil Rights Defense;	X	

Terms: NET 30
 Vendor Number: W000002692 x
 Telephone Number: 602-861-2705
 Fax Number: 602-371-1710
 Contact Person: Shari A. Brooks
 E-mail Address: sab@ojbb.com
 Certificates of Insurance Required
 Contract Period: To cover the period ending **May 31, 2013.**

PARKER & LAZZARA, 2177 E. WARNER ROAD, STE# 107, TEMPE, AZ 85284

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$200
1.2 Partner	\$ 200.00 per hour	\$165
1.3 Senior Associate	\$ 175.00 per hour	\$125
1.4 Associate	\$ 125.00 per hour	\$100
1.5 Paralegal	\$ 80.00 per hour	\$65

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).	YES	NO
Appellate Practice;	X	
Construction Litigation;	X	
Eminent Domain and Relocation;	X	
General Governmental Practice (open meetings, public records, etc.);	X	
Tort Liability;	X	
Immigration Law;	X	
Insurance Contracts and Coverage;	X	
Intellectual Property;	X	
Legislative Matters;	X	
Planning and Zoning;	X	
Road Design, Construction or Maintenance Liability.	X	

PARKER & LAZZARA, 2177 E. WARNER ROAD, STE# 107, TEMPE, AZ 85284

Terms:	NET 30
Vendor Number:	W000016706 X
Telephone Number:	480-456-3080
Fax Number:	480-323-2577
Contact Person:	Joy Parker
E-mail Address:	jparker@parkerandlazzara.com
Certificates of Insurance	Required
Contract Period:	To cover the period ending May 31, 2013.

POLI & BALL PLC, 2999 N. 44TH STREET, STE# 500, PHOENIX, AZ 85016

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$250.00
1.2 Partner	\$ 200.00 per hour	\$200.00
1.3 Senior Associate	\$ 175.00 per hour	\$170.00
1.4 Associate	\$ 125.00 per hour	\$120.00
1.5 Paralegal	\$ 80.00 per hour	\$75.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).	YES	NO
Appellate Practice;	X	
Attorney Conduct and Professionalism/Ethics;	X	
Collections and Bankruptcy;	X	
Construction Litigation;	X	
General Governmental Practice (open meetings, public records, etc.);	X	
Probate Litigation;	X	
Public Contracts and Procurement;	X	

Terms: NET 30
 Vendor Number: W000012552 X
 Telephone Number: 602-840-1400
 Fax Number: 602-840-4411
 Contact Person: Jeffrey Messing
 E-mail Address: messing@poliball.com
 Certificates of Insurance Required
 Contract Period: To cover the period ending **May 31, 2013.**

RANDALL J. CRAIG, PLLC, 9449 N. 90TH STREET, STE# 207, SCOTTSDALE, AZ 85258

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$125.00
1.2 Partner	\$ 200.00 per hour	\$100.00
1.3 Senior Associate	\$ 175.00 per hour	\$150.00
1.4 Associate	\$ 125.00 per hour	\$100.00
1.5 Paralegal	\$ 80.00 per hour	\$75.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Tort Liability;	X	
Insurance Contracts and Coverage;	X	
Legislative Matters;	X	
Probate Litigation;	X	
Property Tax Appeals, Tax Lien Sales and Foreclosures, Treasurer's matters;	X	
Public Official Liability;	X	

Terms: NET 30
 Vendor Number: W000015067 X
 Telephone Number: 480-767-0400
 Fax Number: 480-767-0401
 Contact Person: Randall Craig
 E-mail Address: randall@randalljcraig.com
 Certificates of Insurance Required
 Contract Period: To cover the period ending **May 31, 2013.**

RANDOLPH D. TOSCANO, P.O. BOX 25434, SCOTTSDALE, AZ 85255

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$175.00
1.2 Partner	\$ 200.00 per hour	\$150.00
1.3 Senior Associate	\$ 175.00 per hour	\$125.00
1.4 Associate	\$ 125.00 per hour	\$100.00
1.5 Paralegal	\$ 80.00 per hour	\$65.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Construction Litigation;	X	
Property Tax Appeals, Tax Lien Sales and Foreclosures, Treasurer's matters;	X	

Terms: NET 30
 Vendor Number: W000004768 X
 Telephone Number: 480-419-3986
 Fax Number: 480-563-1509
 Contact Person: Randolph D. Toscano
 E-mail Address: legendsare4ever@msn.com
 Certificates of Insurance Required
 Contract Period: To cover the period ending **May 31, 2013.**

RIDENOUR, HIENTON & LEWIS PLLC, 201 NORTH CENTRAL AVENUE, STE# 3300, PHOENIX, AZ 85004

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$225
1.2 Partner	\$ 200.00 per hour	\$200
1.3 Senior Associate	\$ 175.00 per hour	\$165
1.4 Associate	\$ 125.00 per hour	\$120
1.5 Paralegal	\$ 80.00 per hour	\$80

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).	YES	NO
Appellate Practice;	X	
Collections and Bankruptcy;	X	
Commercial Transactions;	X	
Construction Litigation;	X	
General Governmental Practice (open meetings, public records, etc.);	X	
Tort Liability;	X	
Labor Law and Employment;	X	
Legislative Matters;	X	
Planning and Zoning;	X	
Section 1983 Civil Rights Defense;	X	
Probate Litigation;	X	

Terms: NET 30
 Vendor Number: W000002489 X
 Telephone Number: 602-254-9900
 Fax Number: 602-254-8670
 Contact Person: Carole Spivey
 E-mail Address: cmspivey@rhhklaw.com
 Certificates of Insurance Required
 Contract Period: To cover the period ending **May 31, 2013.**

RYAN RAPP & UNDERWOOD, P.L.C., 3200 N. CENTRAL AVENUE, STE# 1600, PHOENIX, AZ 85012

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$250.00
1.2 Partner	\$ 200.00 per hour	\$200.00
1.3 Senior Associate	\$ 175.00 per hour	\$175.00
1.4 Associate	\$ 125.00 per hour	\$125.00
1.5 Paralegal	\$ 80.00 per hour	\$80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).	YES	NO
Appellate Practice;	X	
Commercial Transactions;	X	
Construction Litigation;	X	
General Governmental Practice (open meetings, public records, etc.);	X	
Legislative Matters;	X	
Property Tax Appeals, Tax Lien Sales and Foreclosures, Treasurer's matters;	X	
Public Contracts and Procurement;	X	

Terms: NET 30

Vendor Number: W000002527 X

Telephone Number: 602-280-1000

Fax Number: 602-748-0222

Contact Person: Ian Macpherson

E-mail Address: imacpherson@rrulaw.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

SACKS TIERNEY P.A., 4250 N. DRINKWATER BOULEVARD, 4TH FLOOR, SCOTTSDALE, AZ 85251

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: NO

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

**MAXIMUM HOURLY RATE FIRMS PROPOSED HOURLY RATES SHALL
NOT EXCEED MAXIMUM RATES LISTED**

1.1 Senior Partner	\$ 250.00 per hour	\$ 250.00 per hour
1.2 Partner	\$ 200.00 per hour	\$ 200.00 per hour
1.3 Senior Associate	\$ 175.00 per hour	\$ 175.00 per hour
1.4 Associate	\$ 125.00 per hour	\$ 125.00 per hour
1.5 Paralegal	\$ 80.00 per hour	\$ 80.00 per hour

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).	YES	NO
Appellate Practice;	X	
Attorney Conduct and Professionalism/Ethics;	X	
Commercial Transactions;	X	
Construction Litigation;	X	
Eminent Domain and Relocation;	X	
Environmental Law;	X	
General Governmental Practice (open meetings, public records, etc.);	X	
Health Care, including Public Health and Managed Care;	X	
Intellectual Property;	X	
Labor Law and Employment;	X	
Probate Litigation;	X	
Public Contracts and Procurement;	X	
Road Design, Construction or Maintenance Liability.	X	

SACKS TIERNEY P.A., 4250 N. DRINKWATER BOULEVARD, 4TH FLOOR, SCOTTSDALE, AZ 85251

Terms:	NET 30
Vendor Number:	W000002887 X
Telephone Number:	480-425-2607
Fax Number:	480-425-4907
Contact Person:	Stephen Aron Benson
E-mail Address:	stephen.benson@sackstierney.com
Certificates of Insurance	Required
Contract Period:	To cover the period ending May 31, 2013.

POLSINELLI SHUGHART, PC, 3636 NORTH CENTRAL AVENUE, STE# 1200, PHOENIX, AZ 85012

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$250
1.2 Partner	\$ 200.00 per hour	\$200
1.3 Senior Associate	\$ 175.00 per hour	\$175
1.4 Associate	\$ 125.00 per hour	\$125
1.5 Paralegal	\$ 80.00 per hour	\$80

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).	YES	NO
Appellate Practice;	X	
Attorney Conduct and Professionalism/Ethics;	X	
Collections and Bankruptcy;	X	
Commercial Transactions;	X	
Construction Litigation;	X	
Eminent Domain and Relocation;	X	
Environmental Law;	X	
General Governmental Practice (open meetings, public records, etc.);	X	
Tort Liability;	X	
Health Care, including Public Health and Managed Care;	X	
Housing;	X	
Insurance Contracts and Coverage;	X	

POLSINELLI SHUGHART, PC, 3636 NORTH CENTRAL AVENUE, STE# 1200, PHOENIX, AZ 85012

Intellectual Property;		X	
Labor Law and Employment;		X	
Legislative Matters;		X	
Planning and Zoning;		X	
Section 1983 Civil Rights Defense;		X	
Probate Litigation;		X	
Property Tax Appeals, Tax Lien Sales and Foreclosures, Treasurer's matters;		X	
Public Contracts and Procurement;		X	
Public Official Liability;		X	
Road Design, Construction or Maintenance Liability.		X	

Terms: NET 30
 Vendor Number: W000014643 X
 Telephone Number: 602-650-2000
 Fax Number: 602-926-2739
 Contact Person: Thomas Irvine
 E-mail Address: tirvine@polsinelli.com
 Certificates of Insurance Required
 Contract Period: To cover the period ending **May 31, 2013.**

SQUIRE, SANDERS & DEMPSEY, 40 NORTH CENTRAL AVENUE, 27TH FLOOR, PHOENIX, AZ 85004

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$250.00 per hour
1.2 Partner	\$ 200.00 per hour	\$200.00 per hour
1.3 Senior Associate	\$ 175.00 per hour	\$175.00 per hour
1.4 Associate	\$ 125.00 per hour	\$125.00 per hour
1.5 Paralegal	\$ 80.00 per hour	\$80.00 per hour

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).	YES	NO
Bond and Disclosure Counsel;	X	
Environmental Law;	X	
General Governmental Practice (open meetings, public records, etc.);	X	
Labor Law and Employment;	X	

Terms: NET 30

Vendor Number: W000002663 X

Telephone Number: 602-528-4031

Fax Number: 602-253-8129

Contact Person: Timothy E. Pickrell

E-mail Address: tpickrell@ssd.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

SUSAN LARSEN LAW OFFICE, 13236 N. 7TH STREET, STE# 4-242, PHOENIX, AZ 85022

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$190.00
1.2 Partner	\$ 200.00 per hour	\$175.00
1.3 Senior Associate	\$ 175.00 per hour	\$135.00
1.4 Associate	\$ 125.00 per hour	\$110.00
1.5 Paralegal	\$ 80.00 per hour	\$65.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Appellate Practice;	X	
Commercial Transactions;	X	
Construction Litigation;	X	
Public Contracts and Procurement;	X	

Terms: 1% 10 DAYS NET 30 DAYS

Vendor Number: W000016954 X

Telephone Number: 602-799-6343

Contact Person: Susan Larsen

E-mail Address: slarsenlaw@cox.net

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

SWENSON,STORER,ANDREWSFRAZELLE, 2800 N. CENTRAL AVENUE, STE# 1000, PHOENIX, AZ 85004

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$175.00
1.2 Partner	\$ 200.00 per hour	\$175.00
1.3 Senior Associate	\$ 175.00 per hour	\$135.00
1.4 Associate	\$ 125.00 per hour	\$125.00
1.5 Paralegal	\$ 80.00 per hour	\$80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).	YES	NO
Appellate Practice;	X	
Attorney Conduct and Professionalism/Ethics;	X	
Construction Litigation;	X	
Tort Liability;	X	
Insurance Contracts and Coverage;	X	
Medical Malpractice;	X	
Section 1983 Civil Rights Defense;	X	
Public Official Liability;	X	
Road Design, Construction or Maintenance Liability.	X	

Terms: NET 30

Vendor Number: W000002683 X

Telephone Number: 602-274-4778

Fax Number: 602-274-5911

Contact Person: Michael Frazelle

E-mail Address: mfrazelle@swensonlaw.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

THE BREBNER LAW FIRM, P.C., 3550 N. CENTRAL AVENUE, STE# 1250, PHOENIX, AZ 85012

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$135.00
1.2 Partner	\$ 200.00 per hour	\$135.00
1.3 Senior Associate	\$ 175.00 per hour	\$110.00
1.4 Associate	\$ 125.00 per hour	\$110.00
1.5 Paralegal	\$ 80.00 per hour	\$50.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Collections and Bankruptcy;	X	
Construction Litigation;	X	

Terms: NET 90

Vendor Number: W000001920 X

Telephone Number: 602-230-9554

Fax Number: 602-230-7499

Contact Person: ~~Christa Adams~~ **Bartlet A. Brebner**

E-mail Address: cadams@brebnerlaw.com bbrebner@brebnerlaw.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

THE CAVANAGH LAW FIRM, P.A., 1850 N. CENTRAL AVENUE, STE# 2400, PHOENIX, AZ 85004

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$ 250.00 per hour
1.2 Partner	\$ 200.00 per hour	\$ 200.00 per hour
1.3 Senior Associate	\$ 175.00 per hour	\$ 175.00 per hour
1.4 Associate	\$ 125.00 per hour	\$ 125.00 per hour
1.5 Paralegal	\$ 80.00 per hour	\$ 80.00 per hour

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).	YES	NO
Appellate Practice;	X	
Attorney Conduct and Professionalism/Ethics;	X	
Collections and Bankruptcy;	X	
Commercial Transactions;	X	
Construction Litigation;	X	
Eminent Domain and Relocation;	X	
Environmental Law;	X	
General Governmental Practice (open meetings, public records, etc.);	X	
Tort Liability;	X	
Health Care, including Public Health and Managed Care;	X	
Housing;	X	
Immigration Law;	X	
Insurance Contracts and Coverage;	X	

THE CAVANAGH LAW FIRM, P.A., 1850 N. CENTRAL AVENUE, STE# 2400, PHOENIX, AZ 85004

Intellectual Property;		X	
Labor Law and Employment;		X	
Legislative Matters;		X	
Medical Malpractice;		X	
Planning and Zoning;		X	
Section 1983 Civil Rights Defense;		X	
Probate Litigation;		X	
Property Tax Appeals, Tax Lien Sales and Foreclosures, Treasurer's matters;		X	
Public Contracts and Procurement;		X	
Public Official Liability;		X	
Road Design, Construction or Maintenance Liability.		X	

Terms: NET 30
 Vendor Number: W000016949 X
 Telephone Number: 602-322-4000
 Fax Number: 602-322-4101
 Contact Person: Taylor Young
 E-mail Address: tyoung@cavanaghlaw.com
 Certificates of Insurance Required
 Contract Period: To cover the period ending **May 31, 2013.**

THE COLLINS LAW FIRM, PLLC, 2733 NORTH POWER ROAD, STE# 102, PMB#611, MESA, AZ 85215

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$145
1.2 Partner	\$ 200.00 per hour	\$145
1.3 Senior Associate	\$ 175.00 per hour	\$125
1.4 Associate	\$ 125.00 per hour	\$125
1.5 Paralegal	\$ 80.00 per hour	\$75

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).	YES	NO
Eminent Domain and Relocation;	X	
Tort Liability;	X	
Insurance Contracts and Coverage;	X	
Road Design, Construction or Maintenance Liability.	X	

Terms: NET 30
 Vendor Number: W000016355 X
 Telephone Number: 480-720-3241
 Fax Number: 480-325-3428
 Contact Person: Ernest Collins Jr.
 E-mail Address: ecollins@thecollinslaw.com
 Certificates of Insurance Required
 Contract Period: To cover the period ending **May 31, 2013.**

THE PIZORNO LAW FIRM, PLC, 4809 E. THISTLE LANDING DRIVE, STE# 100, PHOENIX, AZ 85044

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$
1.2 Partner	\$ 200.00 per hour	\$200.00
1.3 Senior Associate	\$ 175.00 per hour	\$175.00
1.4 Associate	\$ 125.00 per hour	\$
1.5 Paralegal	\$ 80.00 per hour	\$80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Eminent Domain and Relocation;	XXXX	
Legislative Matters;	XXXX	
Planning and Zoning;	XXXX	
Property Tax Appeals, Tax Lien Sales and Foreclosures, Treasurer's matters;	XXXX	

Terms: NET 30

Vendor Number: W000016938 X

Telephone Number: 480-285-1664

Fax Number: 480-285-1665

Contact Person: Robert Pizorno

E-mail Address: robertpizorno@me.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

WILLIAM METTLER, ATTORNEY, 3115 S. PRICE ROAD, CHANDLER, AZ 85248

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$175.00
1.4 Associate	\$ 125.00 per hour	\$90.00
1.5 Paralegal	\$ 80.00 per hour	\$60.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).	YES	NO
Appellate Practice;	X	
Commercial Transactions;	X	
Construction Litigation;	X	
Eminent Domain and Relocation;	X	
Tort Liability;	X	
Insurance Contracts and Coverage;	X	
Medical Malpractice;	X	
Section 1983 Civil Rights Defense;	X	
Road Design, Construction or Maintenance Liability.	X	

Terms: NET 30

Vendor Number: W000016940 X

Telephone Number: 480-580-5025

Fax Number: 480-855-2303

Contact Person: William Mettler

E-mail Address: wrmettler@wrmettlerlaw.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

**ZWILLINGER GREEK ZWILLINGER & KNECHT, 2425 E. CAMELBACK ROAD, STE# 600,
PHOENIX, AZ 85016**

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00 per hour	\$235.00
1.2 Partner	\$ 200.00 per hour	\$200.00
1.3 Senior Associate	\$ 175.00 per hour	\$175.00
1.4 Associate	\$ 125.00 per hour	\$125.00
1.5 Paralegal	\$ 80.00 per hour	\$75.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).	YES	NO
Appellate Practice;	X	
Attorney Conduct and Professionalism/Ethics;	X	
Bond and Disclosure Counsel;	X	
Collections and Bankruptcy;	X	
Commercial Transactions;	X	
Construction Litigation;	X	
Eminent Domain and Relocation;	X	
General Governmental Practice (open meetings, public records, etc.);	X	
Tort Liability;	X	
Insurance Contracts and Coverage;	X	
Labor Law and Employment;	X	
Medical Malpractice;	X	
Section 1983 Civil Rights Defense;	X	
Public Official Liability;	X	
Road Design, Construction or Maintenance Liability.	X	

**ZWILLINGER GREEK ZWILLINGER & KNECHT, 2425 E. CAMELBACK ROAD, STE# 600,
PHOENIX, AZ 85016**

Terms:	NET 30
Vendor Number:	W000002509 X
Telephone Number:	602-224-7888
Fax Number:	602-224-7889
Contact Person:	Sandra Silvernale
E-mail Address:	ssilvernale@zglawgroup.com
Certificates of Insurance	Required
Contract Period:	To cover the period ending May 31, 2013.

SANDERS & PARK, P.C. 3030 N. 3RD STREET, STE# 1300, PHOENIX, AZ 85012

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

SHALL	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES
			NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$	250.00 per hour	\$210.00
1.2 Partner	\$	200.00 per hour	\$200.00
1.3 Senior Associate	\$	175.00 per hour	\$175.00
1.4 Associate	\$	125.00 per hour	\$125.00
1.5 Paralegal	\$	80.00 per hour	\$80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
	YES	NO
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
Appellate Practice;	X	
Attorney Conduct and Professionalism/Ethics;	X	
Collections and Bankruptcy;	X	
Commercial Transactions;	X	
Construction Litigation;	X	
General Governmental Practice (open meetings, public records, etc.);	X	
Tort Liability;	X	
Health Care, including Public Health and Managed Care;	X	
Insurance Contracts and Coverage;	X	
Intellectual Property;	X	
Labor Law and Employment;	X	
Medical Malpractice;	X	
Section 1983 Civil Rights Defense;	X	
Probate Litigation;	X	
Property Tax Appeals, Tax Lien Sales and Foreclosures, Treasurer's matters;	X	
Public Official Liability;	X	
Road Design, Construction or Maintenance Liability.	X	

SANDERS & PARK, P.C. 3030 N. 3RD STREET, STE# 1300, PHOENIX, AZ 85012

Terms:	NET 30
Vendor Number:	W000002662 X
Telephone Number:	602-532-5600
Fax Number:	602-532-5700
Contact Person:	Winn Sammons
E-mail Address:	WSAMMONS@SANDERSPARKS.COM
Certificates of Insurance	Required
Contract Period:	To cover the period ending May 31, 2013.

ADDED EFFECTIVE 08/19/10

ADAMS & CLARK PC, 520 EAST PORTLAND STREET, PHOENIX, AZ 85004

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00	per hour	\$250.00
1.2 Partner	\$ 200.00	per hour	\$150.00
1.3 Senior Associate	\$ 175.00	per hour	\$125.00
1.4 Associate	\$125.00	per hour	\$100.00
1.5 Paralegal	\$ 80.00	per hour	\$ 50.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Attorney Conduct and Professionalism/Ethics;	X	

Terms: NET 30
 Vendor Number: W000017658 X
 Telephone Number: 602/258-3542
 Fax Number: 602/258-1377
 Contact Person: Karen Clark
 E-mail Address: Karen@adamsclark.com
 Certificates of Insurance Required
 Contract Period: To cover the period ending **May 31, 2013.**

ADDED EFFECTIVE 11/03/10

ASIMOU & ASSOCIATES PLC, 5050 N 40TH STREET SUITE 220, PHOENIX, AZ 85018

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.2 Partner	\$ 200.00	per hour	\$200.00
1.3 Senior Associate	\$ 175.00	per hour	\$175.00
1.5 Paralegal	\$ 80.00	per hour	\$ 80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Appellate Practice;	X	
Section 1983 Civil Rights Defense;	X	
Probate Litigation;	X	
Public Official Liability;	X	

Terms: NET 30
 Vendor Number: W000016908 X
 Telephone Number: 602/604-0011
 Fax Number: 602/445-3686
 Contact Person: Thomas G. Asimou
 E-mail Address: tom@probateaz.com
 Certificates of Insurance Required
 Contract Period: To cover the period ending **May 31, 2013.**

ADDED EFFECTIVE 11/03/10

AYERS & BROWN P.C., 4227 N. 32ND STREET 1ST FLOOR, PHOENIX, AZ 85018

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00	per hour	\$200.00
1.2 Partner	\$ 200.00	per hour	\$200.00
1.3 Senior Associate	\$ 175.00	per hour	\$150.00
1.4 Associate	\$125.00	per hour	\$125.00
1.5 Paralegal	\$ 80.00	per hour	\$ 80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE		RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).			
		YES	NO
Appellate Practice;		X	
Construction Litigation;		X	
Eminent Domain and Relocation;		X	
Planning and Zoning;		X	
Property Tax Appeals, Tax Lien Sales and Foreclosures, Treasurer's matters;		X	

Terms: 2% 10 Days Net 30

Vendor Number: W000015497 X

Telephone Number: 602/468-5700

Fax Number: 602/468-9300

Contact Person: Charles K. Ayers

E-mail Address: ckayers@ayersbrownpc.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

ADDED EFFECTIVE 11/03/10

BERKE LAW FIRM PLLC, 1601 NORTH 7TH STREET SUITE 360, PHOENIX, AZ 85006

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00	per hour	\$225.00
1.2 Partner	\$ 200.00	per hour	\$200.00
1.3 Senior Associate	\$ 175.00	per hour	\$175.00
1.4 Associate	\$125.00	per hour	\$125.00
1.5 Paralegal	\$ 80.00	per hour	\$ 80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE		RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).			
		YES	NO
Appellate Practice;		X	
Tort Liability;		X	
Section 1983 Civil Rights Defense;		X	
Public Official Liability;		X	
Road Design, Construction or Maintenance Liability.		X	

Terms: 2% 10 Days Net 30

Vendor Number: W000012560 X

Telephone Number: 602/254-8808

Fax Number: 602/254-8808

Contact Person: Lori Berke

E-mail Address: lori@berkelawfirm.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.****ADDED EFFECTIVE 11/03/10**

BLUFF & ASSOCIATES PC, 844 N. 4TH AVENUE, PHOENIX, AZ 85003

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00	per hour	\$250.00
1.2 Partner	\$ 200.00	per hour	\$200.00
1.3 Senior Associate	\$ 175.00	per hour	\$165.00
1.4 Associate	\$125.00	per hour	\$125.00
1.5 Paralegal	\$ 80.00	per hour	\$ 75.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Appellate Practice;	X	
Attorney Conduct and Professionalism/Ethics;	X	
Collections and Bankruptcy;	X	
Commercial Transactions;	X	
Construction Litigation;	X	
General Governmental Practice (open meetings, public records, etc.);	X	
Tort Liability;	X	
Insurance Contracts and Coverage;	X	
Public Contracts and Procurement;	X	
Road Design, Construction or Maintenance Liability.	X	

BLUFF & ASSOCIATES PC, 844 N. 4TH AVENUE, PHOENIX, AZ 85003

Terms:	2% 10 Days Net 30
Vendor Number:	W000017180 X
Telephone Number:	602/452-2000
Fax Number:	602/452-2010
Contact Person:	Guy W. Bluff
E-mail Address:	guybluff@hotmail.com
Certificates of Insurance	Required
Contract Period:	To cover the period ending May 31, 2013.

ADDED EFFECTIVE 11/03/10

BUCHALTER NEMER, 16435 N. SCOTTSDALE ROAD SUITE 440, SCOTTSDALE, AZ 85226

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: ~~YES~~

PRICING SHEET: NIGP CODE 9614912

~~1.0 COUNTY DETERMINED COMPENSATION:~~

~~The following attorney hourly rates are for the entire duration of the contract.~~

~~Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:~~

~~_____ MAXIMUM HOURLY RATE _____ FIRMS PROPOSED HOURLY RATES SHALL
NOT EXCEED MAXIMUM RATES LISTED~~

~~1.1 Senior Partner _____ \$ 250.00 _____ per hour _____ \$250.00~~

~~No payment allowed for any other legal assistants (file clerk, secretaries, etc..)~~

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2):		
-	YES	NO
Appellate Practice;	X	
Collections and Bankruptcy;	X	
Commercial Transactions;	X	
General Governmental Practice (open meetings, public records, etc.);	X	
Tort Liability;	X	
Labor Law and Employment;	X	
Legislative Matters;	X	
Section 1983 Civil Rights Defense;	X	
Public Official Liability;	X	

Terms: _____ NET 30

Vendor Number: _____ W000017823 X

Telephone Number: _____ 480/383-1800

Fax Number: _____ 480/824-9400

Contact Person: _____ Roger W. Hall

E-mail Address: _____ rhall@buchalter.com

Certificates of Insurance _____ Required

Contract Period: _____ To cover the period ending May 31, 2013.

ADDED EFFECTIVE 11/03/10

REMOVED FROM CONTRACT EFF. 12/16/10

CHARLES W. WHETSTINE, P.C., 3101 N. CENTRAL, SUITE 1600, PHOENIX, AZ 85012

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00	per hour	\$250.00
1.2 Partner	\$ 200.00	per hour	\$200.00
1.3 Senior Associate	\$ 175.00	per hour	\$175.00
1.4 Associate	\$125.00	per hour	\$125.00
1.5 Paralegal	\$ 80.00	per hour	\$ 80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE		RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).			
		YES	NO
Cafeteria Plans, Employee Benefits & Tax		X	

Terms: NET 30

Vendor Number: W000002686 X

Telephone Number: 602/200-7365

Fax Number: 602/277-2595

E-mail Address: cwwpc@aol.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

ADDED EFFECTIVE 11/03/10

CHERI L. MCCrackEN, ESQ, 2402 N. 24TH STREET, PHOENIX, AZ 85008

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00	per hour	\$150.00
1.4 Associate	\$125.00	per hour	\$120.00
1.5 Paralegal	\$ 80.00	per hour	\$ 75.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Appellate Practice;	X	
Attorney Conduct and Professionalism/Ethics;	X	
Commercial Transactions;	X	
Construction Litigation;	X	
General Governmental Practice (open meetings, public records, etc.);	X	
Tort Liability;	X	
Labor Law and Employment;	X	
Section 1983 Civil Rights Defense;	X	
Public Official Liability;	X	

Terms: NET 45

Vendor Number: W000005345 X

Telephone Number: 602/231-0595

Fax Number: 602/231-0841

E-mail Address: cmc2000e@qwest.net

Contract Period: To cover the period ending **May 31, 2013.**

ADDED EFFECTIVE 11/03/10

DAVID G. DERICKSON P.C., 3636 NORTH CENTRAL AVENUE SUITE 1050, PHOENIX, AZ 85012

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00	per hour	\$250.00
1.2 Partner	\$ 200.00	per hour	\$200.00
1.3 Senior Associate	\$ 175.00	per hour	\$175.00
1.4 Associate	\$125.00	per hour	\$125.00
1.5 Paralegal	\$ 80.00	per hour	\$ 80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE		RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).			
		YES	NO
Attorney Conduct and Professionalism/Ethics;		X	
Tort Liability;		X	
Health Care, including Public Health and Managed Care;		X	
Insurance Contracts and Coverage;		X	
Medical Malpractice;		X	
Section 1983 Civil Rights Defense;		X	
Probate Litigation;		X	

DAVID G. DERICKSON P.C., 3636 NORTH CENTRAL AVENUE SUITE 1050, PHOENIX, AZ 85012

Terms:	NET 30
Vendor Number:	W000000173 X
Telephone Number:	602/277-6072
Fax Number:	602/277-6078
E-mail Address:	dderickson@dgdllaw.com
Certificates of Insurance	Required
Contract Period:	To cover the period ending May 31, 2013.

ADDED EFFECTIVE 11/03/10

THE DOYLE FIRM P.C., 1313 E. OSBORN ROAD SUITE 100, PHOENIX, AZ 85014

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00	per hour	\$165.00
1.2 Partner	\$ 200.00	per hour	\$150.00
1.3 Senior Associate	\$ 175.00	per hour	\$120.00
1.4 Associate	\$125.00	per hour	\$115.00
1.5 Paralegal	\$ 80.00	per hour	\$ 80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE		RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).			
		YES	NO
Construction Litigation;		X	
Tort Liability;		X	
Insurance Contracts and Coverage;		X	
Section 1983 Civil Rights Defense;		X	
Public Official Liability;		X	
Road Design, Construction or Maintenance Liability.		X	

Terms: NET 60

Vendor Number: W000009213 X

Telephone Number: 602/240-6711

Fax Number: 602/240-6951

Contact Person: Teresa Hayashi Wales

E-mail Address: twales@doylelawgroup.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

ADDED EFFECTIVE 11/03/10

FADELL, CHENEY & BURT PLLC, 1601 N. 7TH STREET, STE#400, PHOENIX, AZ 85006

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00	per hour	\$200.00
1.2 Partner	\$ 200.00	per hour	\$180.00
1.3 Senior Associate	\$ 175.00	per hour	\$170.00
1.4 Associate	\$125.00	per hour	\$125.00
1.5 Paralegal	\$ 80.00	per hour	\$ 80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE		RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).			
		YES	NO
Appellate Practice;		X	
Attorney Conduct and Professionalism/Ethics;		X	
Construction Litigation;		X	
General Governmental Practice (open meetings, public records, etc.);		X	
Tort Liability;		X	
Health Care, including Public Health and Managed Care;		X	
Insurance Contracts and Coverage;		X	
Labor Law and Employment;		X	
Medical Malpractice;		X	
Section 1983 Civil Rights Defense;		X	
Public Official Liability;		X	
Road Design, Construction or Maintenance Liability.		X	

FADELL, CHENEY & BURT PLLC, 1601 N. 7TH STREET, STE#400, PHOENIX, AZ 85006

Terms:	NET 30
Vendor Number:	W000002849X
Telephone Number:	602-254-8900
Fax Number:	602-254-8982
Contact Person:	Gary Fadell
E-mail Address:	gary@fcbfirm.com
Certificates of Insurance	Required
Contract Period:	To cover the period ending May 31, 2013.

ADDED EFFECTIVE 11/03/10

GABRIEL & ASHWORTH PLLC, 10105 E. VIA LINDA SUITE #103, SCOTTSDALE, AZ 85258

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00	per hour	\$225.00
1.5 Paralegal	\$ 80.00	per hour	\$ 50.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Commercial Transactions;	X	
Labor Law and Employment;	X	

Terms: 2% 10 Days Net 30

Vendor Number: W000016300 X

Telephone Number: 480/368-2790

Fax Number: 480/391-6831

Contact Person: Stacy Gabriel

E-mail Address: stacy@gabrielashworth.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.****ADDED EFFECTIVE 11/03/10**

GREEN & BAKER, 7373 N. SCOTTSDALE ROAD, STE# B-200, SCOTTSDALE, AZ 85253

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00	per hour	\$160.00
1.2 Partner	\$ 200.00	per hour	\$160.00
1.3 Senior Associate	\$ 175.00	per hour	\$140.00
1.4 Associate	\$125.00	per hour	\$125.00
1.5 Paralegal	\$ 80.00	per hour	\$ 65.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Appellate Practice;	X	
Attorney Conduct and Professionalism/Ethics;	X	
Commercial Transactions;	X	
Construction Litigation;	X	
Tort Liability;	X	
Labor Law and Employment;	X	
Section 1983 Civil Rights Defense;	X	
Public Official Liability;	X	
Road Design, Construction or Maintenance Liability.	X	

GREEN & BAKER, 7373 N. SCOTTSDALE ROAD, STE# B-200, SCOTTSDALE, AZ 85253

Terms:	NET 30
Vendor Number:	W000002807 X
Telephone Number:	480-991-3335
Fax Number:	480-991-1928
Contact Person:	Katherine Baker
E-mail Address:	keb7333@earthlink.net
Certificates of Insurance	Required
Contract Period:	To cover the period ending May 31, 2013.

ADDED EFFECTIVE 11/03/10

GREENBERG TRAURIG LLP, 2375 E. CAMELBACK ROAD SUITE 700, PHOENIX, AZ 85016

~~WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: NO~~

PRICING SHEET: NIGP CODE 9614912

~~1.0 COUNTY DETERMINED COMPENSATION:~~

~~The following attorney hourly rates are for the entire duration of the contract.~~

~~Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:~~

~~_____ MAXIMUM HOURLY RATE _____ FIRMS PROPOSED HOURLY RATES SHALL
NOT EXCEED MAXIMUM RATES LISTED~~

~~1.1 Senior Partner _____ \$ 250.00 _____ per hour _____ \$250.00~~

~~1.2 Partner _____ \$ 200.00 _____ per hour _____ \$200.00~~

~~1.3 Senior Associate _____ \$ 175.00 _____ per hour _____ \$175.00~~

~~1.4 Associate _____ \$125.00 _____ per hour _____ \$125.00~~

~~1.5 Paralegal _____ \$ 80.00 _____ per hour _____ \$ 80.00~~

~~No payment allowed for any other legal assistants (file clerk, secretaries, etc..)~~

AREAS OF PRACTICE	-	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2):	-		
-	-	YES	NO
Bond and Disclosure Counsel;	-	-	

Terms: _____ NET 30

Vendor Number: _____ W000002630 X

Telephone Number: _____ 602/445 8000

Fax Number: _____ 602/445 8100

Contact Person: _____ William R. DeHaan

E-mail Address: _____ dehaanw@gtlaw.com

Certificates of Insurance _____ Required

Contract Period: _____ To cover the period ending May 31, 2013.

ADDED EFFECTIVE 11/03/10

REMOVED FROM CONTRACT EFF. 12/16/10

HOLLOWAY ODEGARD FORREST KELLY, 3101 N. CENTRAL AVENUE SUITE #1200, PHOENIX, AZ 85012

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00	per hour	\$235.00
1.2 Partner	\$ 200.00	per hour	\$200.00
1.3 Senior Associate	\$ 175.00	per hour	\$175.00
1.4 Associate	\$125.00	per hour	\$125.00
1.5 Paralegal	\$ 80.00	per hour	\$ 80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Appellate Practice;	X	
Construction Litigation;	X	
Tort Liability;	X	
Insurance Contracts and Coverage;	X	
Medical Malpractice;	X	
Section 1983 Civil Rights Defense;	X	
Public Official Liability;	X	
Road Design, Construction or Maintenance Liability.	X	

HOLLOWAY ODEGARD FORREST KELLY, 3101 N. CENTRAL AVENUE SUITE #1200, PHOENIX, AZ 85012

Terms:	NET 30
Vendor Number:	W000008738 X
Telephone Number:	602/240-6670
Fax Number:	602/240-6677
Contact Person:	Peter C. Kelly
E-mail Address:	Pkelly@hofklaw.com
Certificates of Insurance	Required
Contract Period:	To cover the period ending May 31, 2013.

ADDED EFFECTIVE 11/03/10

JAMES J. CARROLL, 42104 N VENTURA DRIVE SUITE C-110, ANTHEM, AZ 85086

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00	per hour	\$175.00
1.2 Partner	\$ 200.00	per hour	\$175.00
1.3 Senior Associate	\$ 175.00	per hour	\$150.00
1.4 Associate	\$125.00	per hour	\$120.00
1.5 Paralegal	\$ 80.00	per hour	\$ 70.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Appellate Practice;	X	
Collections and Bankruptcy;	X	
Commercial Transactions;	X	
General Governmental Practice (open meetings, public records, etc.);	X	
Tort Liability;	X	
Intellectual Property;	X	
Planning and Zoning;	X	
Section 1983 Civil Rights Defense;	X	
Probate Litigation;	X	
Public Contracts and Procurement;	X	
Public Official Liability;	X	

JAMES J. CARROLL, 42104 N VENTURA DRIVE SUITE C-110, ANTHEM, AZ 85086

Terms:	NET 30
Vendor Number:	W000011227 X
Telephone Number:	623/551-9366
Fax Number:	623/551-7970
E-mail Address:	jim@anthemlawfirm.com
Certificates of Insurance	Required
Contract Period:	To cover the period ending May 31, 2013.

ADDED EFFECTIVE 11/03/10

JANELLE A MCEACHERN ATTY INC, P.O. BOX 1974, CHANDLER, AZ 85244

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00	per hour	\$180.00
1.5 Paralegal	\$ 80.00	per hour	\$ 45.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Appellate Practice;	X	

Terms: NET 30

Vendor Number: W000000690 X

Telephone Number: 480/899-4115

Fax Number: 480/812-1085

E-mail Address: Janelle.mceachern@azbar.org

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

ADDED EFFECTIVE 11/03/10

JORDEN BISCHOFF & HISER, PLC, 7272 E. INDIAN SCHOOL ROAD STE#360, SCOTTSDALE, AZ 85251

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00	per hour	\$250.00
1.2 Partner	\$ 200.00	per hour	\$200.00
1.3 Senior Associate	\$ 175.00	per hour	\$175.00
1.4 Associate	\$125.00	per hour	\$125.00
1.5 Paralegal	\$ 80.00	per hour	\$ 80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Environmental Law;	X	
Planning and Zoning;	X	

Terms: NET 30

Vendor Number: W000012360 X

Telephone Number: 480-505-3900

Fax Number: 480-505-3901

Contact Person: Matthew Joy

E-mail Address: mjoy@jordenbischoff.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

ADDED EFFECTIVE 11/03/10

THE KEATING LAW FIRM PLC, 7047 E. GREENWAY PARKWAY SUITE 250, SCOTTSDALE, AZ 85254

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
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1.1 Senior Partner	\$ 250.00	per hour	\$185.00
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No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
	YES	NO
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
Appellate Practice;	X	
Commercial Transactions;	X	
Construction Litigation;	X	
Environmental Law;	X	
Tort Liability;	X	
Insurance Contracts and Coverage;	X	
Labor Law and Employment;	X	
Section 1983 Civil Rights Defense;	X	

Terms: 5% 30 Days Net 31

Vendor Number: W000017684 X

Telephone Number: 480/510-0250

Fax Number: 480/553-8640

Contact Person: Kevin R. Keating

E-mail Address: krk@keatingfirm.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.****ADDED EFFECTIVE 11/03/10**

KELHOFFER, MANOLIO & FIRESTONE, 9300 E. RAIN TREE DRIVE, STE#120, SCOTTSDALE, AZ 85260

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00	per hour	\$210.00
1.2 Partner	\$ 200.00	per hour	\$200.00
1.3 Senior Associate	\$ 175.00	per hour	\$175.00
1.4 Associate	\$125.00	per hour	\$125.00
1.5 Paralegal	\$ 80.00	per hour	\$ 80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Appellate Practice;	X	
Attorney Conduct and Professionalism/Ethics;	X	
Construction Litigation;	X	
Eminent Domain and Relocation;	X	
Tort Liability;	X	
Insurance Contracts and Coverage;	X	
Section 1983 Civil Rights Defense;	X	
Public Official Liability;	X	
Road Design, Construction or Maintenance Liability.	X	

**KELHOFFER, MANOLIO & FIRESTONE, 9300 E. RAIN TREE DRIVE, STE#120, SCOTTSDALE, AZ
85260**

Terms:	NET 30
Vendor Number:	W000014201 X
Telephone Number:	480-222-9100
Fax Number:	480-222-9106
Contact Person:	Charles Kelhoffer
E-mail Address:	ckelhoffer@kmflawfirm.com
Certificates of Insurance	Required
Contract Period:	To cover the period ending May 31, 2013.

ADDED EFFECTIVE 11/03/10

KERSTIN G. LEMAIRE, 7220 N. 16TH STREET SUITE J, PHOENIX, AZ 85020

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: NO

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.2 Partner	\$ 200.00	per hour	\$200.00
1.5 Paralegal	\$ 80.00	per hour	\$ 80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Probate Litigation;	X	

Terms: NET 15

Vendor Number: W000000710 X

Telephone Number: 602/266-9552

Fax Number: 602/279-6651

E-mail Address: office@taubmanlaw.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

ADDED EFFECTIVE 11/03/10

KIRSCH-GOODWIN & KIRSCH, PLLC, 8787 E. PINNACLE PEAK ROAD SUITE 201, SCOTTSDALE, AZ 85255

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00	per hour	\$175.00
1.2 Partner	\$ 200.00	per hour	\$150.00
1.3 Senior Associate	\$ 175.00	per hour	\$140.00
1.4 Associate	\$125.00	per hour	\$125.00
1.5 Paralegal	\$ 80.00	per hour	\$ 80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Appellate Practice;	X	
Commercial Transactions;	X	
Construction Litigation;	X	
Tort Liability;	X	
Insurance Contracts and Coverage;	X	
Medical Malpractice;	X	
Road Design, Construction or Maintenance Liability.	X	

Terms: NET 90
 Vendor Number: W000013605 X
 Telephone Number: 480/585-0600
 Fax Number: 480/585-0622
 Contact Person: Hope N. Kirsch
 E-mail Address: hope@kgklaw.com
 Certificates of Insurance: Required
 Contract Period: To cover the period ending **May 31, 2013.**

ADDED EFFECTIVE 11/03/10

KLEIN, LUNDMARK, BARBERICH & LAMONT, 5333 N 7TH STREET, SUITE B-112, PHOENIX, AZ 85014

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00	per hour	\$130.00
1.2 Partner	\$ 200.00	per hour	\$130.00
1.3 Senior Associate	\$ 175.00	per hour	\$120.00
1.4 Associate	\$125.00	per hour	\$110.00
1.5 Paralegal	\$ 80.00	per hour	\$ 80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Workmans Compensation issues		

Terms: NET 30

Vendor Number: W000002713 X

Telephone Number: 602-279-7777

Fax Number: 602-279-0925

Contact Person: Lisa LaMont

E-mail Address: lmamont@klblaw.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

ADDED EFFECTIVE 11/03/10

LASOTA & PETERS PLC, 722 EAST OSBORN ROAD, PHOENIX, AZ 85014

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00	per hour	\$200.00
1.2 Partner	\$ 200.00	per hour	\$200.00
1.3 Senior Associate	\$ 175.00	per hour	\$125.00
1.4 Associate	\$125.00	per hour	\$125.00
1.5 Paralegal	\$ 80.00	per hour	\$ 80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE		RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).			
		YES	NO
Appellate Practice;		X	
Attorney Conduct and Professionalism/Ethics;		X	
General Governmental Practice (open meetings, public records, etc.);		X	
Health Care, including Public Health and Managed Care;		X	
Labor Law and Employment;		X	
Legislative Matters;		X	
Public Contracts and Procurement;		X	
Public Official Liability;		X	

LASOTA & PETERS PLC, 722 EAST OSBORN ROAD, PHOENIX, AZ 85014

Terms:	NET 30
Vendor Number:	W000002398 X
Telephone Number:	602/248-2900
Fax Number:	602/258-2900
Contact Person:	Donald M. Peters
E-mail Address:	dpeters@lasotapeters.com
Certificates of Insurance	Required
Contract Period:	To cover the period ending May 31, 2013.

ADDED EFFECTIVE 11/03/10

LAURA A. LEHAN, P.O. BOX 1811, SCOTTSDALE, AZ 85252

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

MAXIMUM HOURLY RATE	FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
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1.1 Senior Partner	\$ 250.00	per hour	\$250.00
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No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE		RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).			
		YES	NO
Appellate Practice;		X	
Collections and Bankruptcy;		X	
Tort Liability;		X	
Insurance Contracts and Coverage;		X	
Labor Law and Employment;		X	
Medical Malpractice;		X	

Terms:	NET 30
Vendor Number:	W000015071 X
Telephone Number:	602/421-6514
Fax Number:	480/584-5998
E-mail Address:	lawra59@aol.com
Certificates of Insurance	Required
Contract Period:	To cover the period ending May 31, 2013.

ADDED EFFECTIVE 11/03/10

LAW OFFICE OF KATHLEEN SKINNER, P.O. BOX 11256, TEMPE, AZ 85284

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: ~~YES~~

PRICING SHEET: NIGP CODE 9614912

~~1.0 COUNTY DETERMINED COMPENSATION:~~

~~The following attorney hourly rates are for the entire duration of the contract.~~

~~Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:~~

~~_____ MAXIMUM HOURLY RATE _____ FIRMS PROPOSED HOURLY RATES SHALL
NOT EXCEED MAXIMUM RATES LISTED~~

~~1.1 Senior Partner _____ \$ 250.00 _____ per hour _____ \$170.00~~

~~1.2 Partner _____ \$ 200.00 _____ per hour _____ \$120.00~~

~~1.3 Senior Associate _____ \$ 175.00 _____ per hour _____ \$ 95.00~~

~~1.4 Associate _____ \$125.00 _____ per hour _____ \$ 75.00~~

~~1.5 Paralegal _____ \$ 80.00 _____ per hour _____ \$ 45.00~~

~~No payment allowed for any other legal assistants (file clerk, secretaries, etc..)~~

AREAS OF PRACTICE		RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2):			
-		YES	NO
Appellate Practice;		X	
General Governmental Practice (open meetings, public records, etc.);		X	

Terms: _____ NET 45

Vendor Number: _____ W000017779 X

Telephone Number: _____ 602/625-2654

Fax Number: _____ 480/664-4289

Contact Person: _____ Kathleen Skinner

E-mail Address: _____ Kathleen@kathleenskinnerlaw.com

Certificates of Insurance _____ Required

Contract Period: _____ To cover the period ending May 31, 2013.

ADDED EFFECTIVE 11/03/10

CANCELLED EFFECTIVE 02/03/11

LAW OFFICE OF SCOTT W. HYDER, 3217 EAST SHEA BLVD SUITE 203, PHOENIX, AZ 85028

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00	per hour	\$185.00
1.2 Partner	\$ 200.00	per hour	\$150.00
1.3 Senior Associate	\$ 175.00	per hour	\$125.00
1.4 Associate	\$125.00	per hour	\$100.00
1.5 Paralegal	\$ 80.00	per hour	\$ 60.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Collections and Bankruptcy;	X	
Commercial Transactions;	X	
Housing;	X	
Probate Litigation;	X	

Terms: NET 45

Vendor Number: W000014981 X

Telephone Number: 602/923-7370

Fax Number: 602/795-6010

Contact Person: Scott W. Hyder

E-mail Address: shyder@scotthyderlaw.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

ADDED EFFECTIVE 11/03/10

IAFRATE & ASSOCIATES, 649 N. 2ND AVENUE, PHOENIX, AZ 85003

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00	per hour	\$185.00
1.3 Senior Associate	\$ 175.00	per hour	\$175.00
1.4 Associate	\$125.00	per hour	\$125.00
1.5 Paralegal	\$ 80.00	per hour	\$ 80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Appellate Practice;	X	
General Governmental Practice (open meetings, public records, etc.);	X	
Tort Liability;	X	
Labor Law and Employment;	X	
Medical Malpractice;	X	
Section 1983 Civil Rights Defense;	X	
Public Official Liability;	X	
Road Design, Construction or Maintenance Liability.	X	

Terms: NET 45
 Vendor Number: W000000447 X
 Telephone Number: 602-234-9775
 Fax Number: 602-254-9733
 Contact Person: Michele M. Iafrate
 E-mail Address: miafrate@iafratelaw.com
 Certificates of Insurance Required
 Contract Period: To cover the period ending **May 31, 2013.**

ADDED EFFECTIVE 11/03/10

LON S. TAUBMAN P.C., 7220 N. 16TH STREET SUITE J, PHOENIX, AZ 85020

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: NO

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00	per hour	\$250.00
1.2 Partner	\$ 200.00	per hour	\$200.00
1.3 Senior Associate	\$ 175.00	per hour	\$175.00
1.4 Associate	\$125.00	per hour	\$125.00
1.5 Paralegal	\$ 80.00	per hour	\$ 80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Probate Litigation;	X	

Terms: NET 15

Vendor Number: W000000684 X

Telephone Number: 602/266-9552

Fax Number: 602/279-5253

E-mail Address: office@taubmanlaw.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

ADDED EFFECTIVE 11/03/10

LORBER GREENFIELD & POLITO LLP, 230 WEST FIFTH STREET, TEMPE, AZ 85281

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00	per hour	\$190.00
1.2 Partner	\$ 200.00	per hour	\$185.00
1.3 Senior Associate	\$ 175.00	per hour	\$170.00
1.4 Associate	\$125.00	per hour	\$125.00
1.5 Paralegal	\$ 80.00	per hour	\$ 75.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Construction Litigation;	X	
Tort Liability;	X	
Insurance Contracts and Coverage;	X	
Section 1983 Civil Rights Defense;	X	
Road Design, Construction or Maintenance Liability.	X	

Terms: NET 60

Vendor Number: W000017715 X

Telephone Number: 602/437-4177

Fax Number: 60/437-4180

Contact Person: Bruce W. Lorber

E-mail Address: blorber@lorberlaw.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

ADDED EFFECTIVE 11/03/10

MARISCAL, WEEKS ET AL, 2901 NORTH CENTRAL AVENUE SUITE 200, PHOENIX, AZ 85012

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00	per hour	\$250.00
1.2 Partner	\$ 200.00	per hour	\$200.00
1.3 Senior Associate	\$ 175.00	per hour	\$175.00
1.4 Associate	\$125.00	per hour	\$125.00
1.5 Paralegal	\$ 80.00	per hour	\$ 80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Appellate Practice;	X	
Attorney Conduct and Professionalism/Ethics;	X	
Collections and Bankruptcy;	X	
Commercial Transactions;	X	
Construction Litigation;	X	
Eminent Domain and Relocation;	X	
Environmental Law;	X	
General Governmental Practice (open meetings, public records, etc.);	X	
Tort Liability;	X	
Health Care, including Public Health and Managed Care;	X	
Indigent Representation;	X	
Insurance Contracts and Coverage;	X	
Intellectual Property;	X	
Labor Law and Employment;	X	
Legislative Matters;	X	
Medical Malpractice;	X	
Planning and Zoning;	X	

MARISCAL, WEEKS ET AL, 2901 NORTH CENTRAL AVENUE SUITE 200, PHOENIX, AZ 85012

Section 1983 Civil Rights Defense;		X	
Probate Litigation;		X	
Public Contracts and Procurement;		X	
Public Official Liability;		X	
Road Design, Construction or Maintenance Liability.		X	

Terms: NET 30

Vendor Number: W000002930 X

Telephone Number: 602/285-5000

Fax Number: 602/285-5100

Contact Person: Gary L. Birnbaum

E-mail Address: gary.birnbaum@mwmf.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

ADDED EFFECTIVE 11/03/10

MICHAEL J. FULLER, ATTORNEY, 3030 NORTH THIRD STREET SUITE 200, PHOENIX, AZ 85012

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00	per hour	\$200.00
1.4 Associate	\$125.00	per hour	\$100.00
1.5 Paralegal	\$ 80.00	per hour	\$ 70.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Collections and Bankruptcy;	X	
Probate Litigation;	X	

Terms: 2% 10 Days Net 30

Vendor Number: W000013398 X

Telephone Number: 602/241-8599

Fax Number: 602/241-8597

E-mail Address: mjfuller.esq@juno.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

ADDED EFFECTIVE 11/03/10

O'CONNOR & CAMPBELL P.C., 3838 NORTH CENTRAL AVENUE, SUITE 1800, PHOENIX, AZ 85012

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00	per hour	\$160.00
1.2 Partner	\$ 200.00	per hour	\$160.00
1.3 Senior Associate	\$ 175.00	per hour	\$150.00
1.4 Associate	\$125.00	per hour	\$125.00
1.5 Paralegal	\$ 80.00	per hour	\$ 80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE		RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		YES	NO
Appellate Practice;		X	
Collections and Bankruptcy;		X	
Construction Litigation;		X	
Tort Liability;		X	
Insurance Contracts and Coverage;		X	
Labor Law and Employment;		X	
Medical Malpractice;		X	
Section 1983 Civil Rights Defense;		X	
Probate Litigation;		X	
Public Contracts and Procurement;		X	
Road Design, Construction or Maintenance Liability.		X	

O'CONNOR & CAMPBELL P.C., 3838 NORTH CENTRAL AVENUE, SUITE 1800, PHOENIX, AZ 85012

Terms:	NET 30
Vendor Number:	W000012464 X
Telephone Number:	602/241-7000
Fax Number:	602/241-7039
Contact Person:	J. Daniel Campbell
E-mail Address:	dan.campbell@occlaw.com
Certificates of Insurance	Required
Contract Period:	To cover the period ending May 31, 2013.

ADDED EFFECTIVE 11/03/10

OWENS & PERKINS, P.C., 7322 EAST THOMAS ROAD, SCOTTSDALE, AZ 85251

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00	per hour	\$250.00
1.2 Partner	\$ 200.00	per hour	\$200.00
1.3 Senior Associate	\$ 175.00	per hour	\$175.00
1.4 Associate	\$125.00	per hour	\$125.00
1.5 Paralegal	\$ 80.00	per hour	\$ 80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Appellate Practice;	X	
Collections and Bankruptcy;	X	
Construction Litigation;	X	
Tort Liability;	X	
Insurance Contracts and Coverage;	X	
Medical Malpractice;	X	
Section 1983 Civil Rights Defense;	X	
Probate Litigation;	X	

Terms: NET 30

Vendor Number: W000008930 X

Telephone Number: 480/994-8824

Fax Number: 480/941-2215

Contact Person: Michelle J. Perkins

E-mail Address: Lana@oplaw.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

ADDED EFFECTIVE 11/03/10

THE PATANE LAW FIRM, PLLC, 4835 EAST CACTUS ROAD, SUITE 310, SCOTTSDALE, AZ 85254

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

**MAXIMUM HOURLY RATE FIRMS PROPOSED HOURLY RATES SHALL
NOT EXCEED MAXIMUM RATES LISTED**

1.1 Senior Partner \$ 250.00 per hour \$190.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE		RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).			
		YES	NO
Appellate Practice;		X	
Tort Liability;		X	
Medical Malpractice;		X	

Terms: NET 30

Vendor Number: W000016787 X

Telephone Number: 602/494-2360

Fax Number: 602/494-2366

Contact Person: Angelo Patane

E-mail Address: Angelo.Patane@PataneLawFirm.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

ADDED EFFECTIVE 11/03/10

RICHARDS LAW OFFICE, P.C., 1515 E. MISSOURI SUITE 201, PHOENIX, AZ 85014

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00	per hour	\$185.00
1.3 Senior Associate	\$ 175.00	per hour	\$170.00
1.5 Paralegal	\$ 80.00	per hour	\$ 80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Appellate Practice;	X	
Attorney Conduct and Professionalism/Ethics;	X	
Construction Litigation;	X	
Tort Liability;	X	
Insurance Contracts and Coverage;	X	
Section 1983 Civil Rights Defense;	X	
Public Official Liability;	X	
Road Design, Construction or Maintenance Liability.	X	

Terms: NET 30

Vendor Number: W000012646 X

Telephone Number: 602/277-8449

Fax Number: 602/277-8447

Contact Person: Charles F. Richards

E-mail Address: cfr@rlopc.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

ADDED EFFECTIVE 11/03/10

RYLEY CARLOCK & APPLEWHITE, ONE NORTH CENTRAL AVENUE, STE# 1200, PHOENIX, AZ 85004

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00	per hour	\$250.00
1.2 Partner	\$ 200.00	per hour	\$200.00
1.3 Senior Associate	\$ 175.00	per hour	\$175.00
1.4 Associate	\$125.00	per hour	\$125.00
1.5 Paralegal	\$ 80.00	per hour	\$ 80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Appellate Practice;	X	
Attorney Conduct and Professionalism/Ethics;	X	
Bond and Disclosure Counsel;	X	
Collections and Bankruptcy;	X	
Commercial Transactions;	X	
Construction Litigation;	X	
Eminent Domain and Relocation;	X	
Environmental Law;	X	
General Governmental Practice (open meetings, public records, etc.);	X	
Tort Liability;	X	
Insurance Contracts and Coverage;	X	
Intellectual Property;	X	
Labor Law and Employment;	X	
Section 1983 Civil Rights Defense;	X	
Probate Litigation;	X	
Property Tax Appeals, Tax Lien Sales and Foreclosures, Treasurer's matters;	X	

RYLEY CARLOCK & APPLEWHITE, ONE NORTH CENTRAL AVENUE, STE# 1200, PHOENIX, AZ 85004

Public Contracts and Procurement;		X	
Public Official Liability;		X	

Terms: NET 30

Vendor Number: W000002737 X

Telephone Number: 602-258-7701

Fax Number: 602-257-9582

Contact Person: James E. Brophy

E-mail Address: jbrophy@rcalaw.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

ADDED EFFECTIVE 11/03/10

TARVER LAW GROUP PLLC, 2415 E. CAMELBACK ROAD 7TH FLOOR, PHOENIX, AZ 85016

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

**MAXIMUM HOURLY RATE FIRMS PROPOSED HOURLY RATES SHALL
NOT EXCEED MAXIMUM RATES LISTED**

1.1 Senior Partner \$ 250.00 per hour \$200.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE		RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).			
		YES	NO
Collections and Bankruptcy;		X	
Commercial Transactions;		X	
Housing;		X	
Insurance Contracts and Coverage;		X	
Probate Litigation;		X	
Public Contracts and Procurement;		X	

Terms: NET 45

Vendor Number: W000017328 X

Telephone Number: 480/538-4859

Fax Number: 602/508-6099

Contact Person: Charlene Tarver

E-mail Address: ctarver@tarverlaw.org

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

ADDED EFFECTIVE 11/03/10

THOMAS A. GORMAN, P.O. BOX 1909, SEDONA, AZ 86339

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

**MAXIMUM HOURLY RATE FIRMS PROPOSED HOURLY RATES SHALL
NOT EXCEED MAXIMUM RATES LISTED**

1.2 Partner \$ 200.00 per hour \$200.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE		RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		YES	NO
Appellate Practice;		X	
Attorney Conduct and Professionalism/Ethics;		X	
Section 1983 Civil Rights Defense;		X	
Property Tax Appeals, Tax Lien Sales and Foreclosures, Treasurer's matters;		X	

Terms: NET 90

Vendor Number: W000004252 X

Telephone Number: 928/863-0900

Fax Number: 928/282-0650

E-mail Address: lawyergorman@aol.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.**

ADDED EFFECTIVE 11/03/10

THOMAS, THOMAS & APPEL, P.C., 2700 N. CENTRAL AVENUE, SUITE #800, PHOENIX, AZ 85004

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00	per hour	\$190.00
1.2 Partner	\$ 200.00	per hour	\$165.00
1.3 Senior Associate	\$ 175.00	per hour	\$150.00
1.4 Associate	\$125.00	per hour	\$125.00
1.5 Paralegal	\$ 80.00	per hour	\$ 70.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Appellate Practice;	X	
Construction Litigation;	X	
Tort Liability;	X	
Insurance Contracts and Coverage;	X	
Intellectual Property;	X	
Public Official Liability;	X	
Road Design, Construction or Maintenance Liability.	X	

Terms: NET 30
 Vendor Number: W000002469 X
 Telephone Number: 602/604-7508
 Fax Number: 602/285-4482
 Contact Person: Benjamin C. Thomas
 E-mail Address: bthomas@ttmfir.com
 Certificates of Insurance Required
 Contract Period: To cover the period ending **May 31, 2013.**

ADDED EFFECTIVE 11/03/10

VESCIO LAW FIRM P.C., 17505 N. 79TH AVENUE SUITE 405, GLENDALE, AZ 85305

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00	per hour	\$250.00
1.2 Partner	\$ 200.00	per hour	\$200.00
1.3 Senior Associate	\$ 175.00	per hour	\$175.00
1.4 Associate	\$125.00	per hour	\$125.00
1.5 Paralegal	\$ 80.00	per hour	\$ 80.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Appellate Practice;	X	
Commercial Transactions; (Commercial Litigation – yes)		
Tort Liability;	X	
Labor Law and Employment;	X	
Probate Litigation;	X	

Terms: NET 15

Vendor Number: W000017725 X

Telephone Number: 623/243-7556

Fax Number: 623/218-4524

Contact Person: Lynda Vescio

E-mail Address: lvescio@vesciolaw.com

Certificates of Insurance Required

Contract Period: To cover the period ending **May 31, 2013.****ADDED EFFECTIVE 11/03/10**

YANCEY GARNER, 6042 E. THUNDERBIRD ROAD, SCOTTSDALE, AZ 85254

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

1.0 COUNTY DETERMINED COMPENSATION:

The following attorney hourly rates are for the entire duration of the contract.

Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:

	MAXIMUM HOURLY RATE		FIRMS PROPOSED HOURLY RATES SHALL NOT EXCEED MAXIMUM RATES LISTED
1.1 Senior Partner	\$ 250.00	per hour	\$172.00
1.2 Partner	\$ 200.00	per hour	\$138.00
1.3 Senior Associate	\$ 175.00	per hour	\$121.00
1.4 Associate	\$125.00	per hour	\$ 87.00
1.5 Paralegal	\$ 80.00	per hour	\$ 53.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
	YES	NO
Appellate Practice;	X	
Attorney Conduct and Professionalism/Ethics;	X	
Collections and Bankruptcy;	X	
Property Tax Appeals, Tax Lien Sales and Foreclosures, Treasurer's matters;	X	

Terms: NET 90
 Vendor Number: W000014456 X
 Telephone Number: 602/369-7100
 Fax Number: 619/222-6901
 E-mail Address: ygarner@yahoo.com
 Certificates of Insurance Required
 Contract Period: To cover the period ending **May 31, 2013.**

ADDED EFFECTIVE 11/03/10

ZARINAH T. NADIR, 2345 S. ALMA SCHOOL ROAD, SUITE 206, MESA, AZ 85210

WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT: YES

PRICING SHEET: NIGP CODE 9614912

~~1.0 COUNTY DETERMINED COMPENSATION:~~

~~The following attorney hourly rates are for the entire duration of the contract.~~

~~Attorney hourly rates (maximum) for "standard" (as determined at the discretion of Maricopa County) matters:~~

_____ MAXIMUM HOURLY RATE _____ FIRMS PROPOSED HOURLY RATES SHALL
NOT EXCEED MAXIMUM RATES LISTED

1.4 Associate _____ \$125.00 _____ per hour _____ \$125.00

No payment allowed for any other legal assistants (file clerk, secretaries, etc..)

AREAS OF PRACTICE	RESPONDENTS AREA OF PRACTICE, PLEASE CHECK AND RETURN WITH RESPONSE	
Respondents shall indicate on attachment A-1 the areas of practice they meet the Mandatory requirements for (see section 2.2).		
-	YES	NO
Immigration Law;		

Terms: _____ NET 30

Vendor Number: _____ W000015315 X

Telephone Number: _____ 480/233 6546

Fax Number: _____ 480/907 6065

E-mail Address: _____ nadirlaw@yahoo.com

Certificates of Insurance _____ Required

Contract Period: _____ To cover the period ending May 31, 2013.

ADDED EFFECTIVE 11/03/10

CANCELLED EFFECTIVE 02/03/11